

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-4090

Title Order No. 202512KB
Escrow No. 202512KB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

LOAN NO. 7218314

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., A FLORIDA CORPORATION

all beneficial interest under that certain Deed of Trust dated JUNE 23, 1998, executed by
QUINTON L. BOOTH, AN UNMARRIED MAN

to FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION

, Trustor

and recorded as Instrument No. 443714 on 7-7-98 in book 798, page 956,
of Official Records in the County Recorder's office of DOUGLAS County, Trustee(s),
NEVADA describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL #: 37-232-03

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

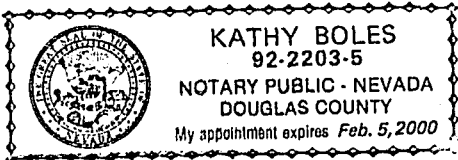
ELLIOT AMES,

Kristine Seward, Asst Secretary
KRISTINE SEWARD, ASSISTANT Sec.

State of NEVADA
County of Douglas

On 6-30-98 before me, Kathy Boles Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE NOTARY PUBLIC"
personally appeared Kristine Seward, Assistant Secretary
of Elliot Ames
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument.



WITNESS my hand and official seal.
Kathy Boles
SIGNATURE OF NOTARY

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL -7 P3:12

0443715

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LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY