This document is recorded as an accomodation and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

## GRANT, BARGAIN AND SALE DEED on the title of the property involved.

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

PEARL G. HATCH an unmarried woman and JEAN M. O'BRIEN, an unmarried woman

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

JEAN M. O'BRIEN an unmarried woman and FRAN HOULE, a married woman as Joint Tenants with right of survivorship all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-612-02, specifically described as follows:

"F"

Lot 33 in Block/"/I/" as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, as Document No. 62493.

This document is being re-recorded to reflect the change in the block number from "T" into "F".

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Notary Public

MCKY D. MORRISON

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES NOV. 1, 1938

The grantor (s) declare Documentary transfer tax is \$ 72.15

X computed on ½ value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

WHEN RECORDED MAIL TO:

Jean M. O'Brien

1193 Manhatten Way

Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO: SAME AS ABOVE

MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 JUN 24 P4:49

0443738

BK0798PG1057

0442785

BK 0 6 9 8 PG 5 7 6 7

LINDA SLATER
RECORDER
PAID LOBEPUTY

REQUESTED BY MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

P4:18 **.**98 JUL -7

0443738

BK0798PG1058

LINDA SLATER RECORDER DEPUTY