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TO CO O CO CO O CO CO CO CO CO CO CO CO C	R.P.T.T., \$ 9.10	
	. THE RIDO	F CREST
	GRANT, BARGAIN, SALE DEED	
S	THIS INDENTURE, made this 27th	
	between Harich Tahoe Developments, a Nevada	general partnership, Grantor, and
	LARRY LOPES and DIANE E. LOPES, husband	and wife as joint tenants with right
3	Grantee; of survivorship	^
	WITNE	SSETH.
	That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all	
	that certain property located and situated in Douglas County, State of Nevada, more particularly	
	described on Exhibit "A", a copy of which is attach	ed hereto and incorported herein by this reference;
-3	TOGETHED with the tengments beyodite	moute and appropriate angest the second in the
	appurtaining and the reversion and reversions re	ments and appurtenances thereunto belonging or mainder and remainders, rents, issues and profits
	thereof;	mainaer ana remainaers, rems, issues ana projiis
		d, including taxes, assessments, easements, oil and
		ts of way, agreements and the Declaration of Time
3	Share Covenants, Conditions and Restrictions red Document No. 200951, Official Records of Dougl	
	corporated herein by this reference as if the same	as County, Nevauu, and which Declaration is in-
	corporation to our by sind regerence as if the same	word july script in herein,
	TO HAVE AND TO HOLD all and singul	ar the premises, together with the appurtenances,
	unto the said Grantee and their assigns forever.	
	IN WITHESS WHEDEOF AL. C	
3	hereinabove written.	as executed this conveyance the day and year first
	nerenasore withen.	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
3	: ss.	a Nevada general partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	On this 25 day of JUN	a Nevada corporation, general partner
3	19 48_, personally appeared before me, a notary	
	public, Organ Walkertey, known to me to be the	
	Development Inc., a Nevada corporation, and he	By:
	acknowledged to me that he executed the document on	Brian uniterley
	behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	assistant treasurer
	DANCHUL	49-109-50-72
	300	SPACE BELOW FOR RECORDER'S USE ONLY
3	Notary Public	•
	K. BURCHIEL	
	Notary Public - State of Nevada	
S	Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	
	รับกระกอสารางการการการที่สามารถสายเลือนและเขตสายการการการการการการการการการการการการการก	,
	WHEN RECORDED MAIL TO	
S		
	Name LARRY LOPES Street	·
	Address DIANE E. LOPES	
Medicale de la constante de la	City & 643 NORTH FIRST STREET State OAKDALE CA 95361	•
	\ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
700	J*U*U*U*U*U*U*U*U*U*U*(J*(J*(J*()*()*()*()*()*()*()*()*()*()*()*()*()*	\}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
 - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
 - (b) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the __ODD__ numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-09

REQUESTED BY

STEWART TITLE of DOLIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 JUL -8 A9 :58

0443746 BK0798PG1078 LINDA SLATER
RECORDER

PAIDL DEPUTY