R.P.T.T., \$ 9.10		
THE RIDO	SE CREST	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE, made this 27th	day of	JUNE , 19 98
between Harich Tahoe Developments, a Nevada	-	, Grantor, and
Grantee; STACY L. MILLER,	a single woman	
	SSETH:	(#10.00) 1 . C.1
That Grantor, in consideration of the sum United States of America, paid to Grantor by Gra	•	
does by these presents grant, bargain and sell unt	-	
that certain property located and situated in Do		
described on Exhibit "A", a copy of which is attach	•	1 T
TOGETHER with the tenaments, heredite		
appurtaining and the reversion and reversions, re	mainder and remain	nders, rents, issues and pro
thereof;		
SUBJECT TO any and all matters of recor	d, including taxes, as	ssessments, easements, oil
mineral reservations and leases, if any, rights, right		
Share Covenants, Conditions and Restrictions re	76.	. •
Document No. 200951, Official Records of Doug	76. 7	/
corporated herein by this reference as if the sam	e were fully set forth	i herein;
TO HAVE AND TO HOLD all and singu	lar the premises too	ether with the annurtenan
unto the said Grantee and their assigns forever.	iar the premises, tog	cinci wiii ine apparienan
and the gain crained and their appropries.		
IN WITNESS WHEREOF, the Grantor h	as executed this con	veyance the day and year j
hereinabove written.		
OTT / TE OTT / TE /	HARICH T	AHOE DEVELOPMENTS
STATE OF NEVADA )	N 1	da general partnership
: ss. COUNTY OF DOUGLAS )	1. 1.	wood Development Inc.,
		orporation, general partner
On this 25 day of June	/ /	1/
1998, personally appeared before me, a notary public, brown walther wy, known to me to be the	/ /	
Cissistant Treasurer of Lakewood	/_ A	
Development Inc., a Nevada corporation, and he	By:	n Millader
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich		in Walkertey, Oussistant Treasureur
Tahoe Developments, a Nevada general partnership.	49-109-50-82	Craziadia Marzina
K PINGO	SDACE DELOW	FOR RECORDER'S USE ONI
Notary Public	SPACE BELOW	FOR RECORDER 5 USE ON
Ttotaly I don't	•	
K. BURCHIEL		
Notary Public - State of Nevada Appointment Recorded in Carson City		•
No: 93-2952-3 - Expires March 16, 2001		
Тания <u>на на начана по начана на начана на</u>		
WHEN RECORDED MAIL TO	1	
Name STACY L. MILLER Street		
Address #2 BEAUMONT COURT		
τα σα νέφτε σα ολέλο	1	•
City & EGFATETTE GA 94549 State	į.	•

BK 0 7 9.8 PG 1 0 8 I

## EXHIBIT "A"

## RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
  - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
  - (b) Unit No. \_\_\_\_\_\_ as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <u>EVEN</u> numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-09

REQUESTED BY

STEWART TITLE OF DOLIGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUL -8 A10:00

0443748 BK0798PG1082 LINDA SLATER
ORECORDER

S PAID DEPUTY