WHEN RECORDED MAIL TO: JEFFREY PISCIOTTA 969 SPRINGFIELD DRIVE GARDNERVILLE, NV 89410

Order No. Escrow No. M76904CH R.P.T.T. 71.50

XX Based on full value Based on full value

## INDIVIDUAL GRANT DEED

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged WESTWOOD VILLAGE NO. 5, a Nevada General Partnership

(GRANTOR), does hereby grant, bargain, sell, and convey to JEFFREY PISCIOTTA AN UNMARRIED MAN

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 1320-30-410-010, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A as set forth on Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

A.P.N. 1320-30-410-010 (17-320-14)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 3, 1998

STATE OF NEVADA

County of DOUGKAS

)ss.

WESTWOOD VILLAGE NO. JANET C. MARLBORQUGH

BY: ITILDO

MARSHA L. TOMERLIN, PRÉSIDENT

This instrument was acknowledged before me on JULY 6,98 ĎУ

MARL BOROUGH JANET C.

TOMERLIK MARSHA

MAIL TAX STATEMENT TO:

SAME AS ABOVE

Notary Public FOR RECORDER'S USE

SANDY STORKE Notary Public - State of Nevada Appointment Recorded in County of Douglas
My Appointment Expires Feb. 12, 2002

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUL -8 P12:00

:0443782

RECORDER SLATE LINDA SLATER PAIDK & DEPUTY

BK0798PG1181