GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That PAULINE D. SANBORN, A WIDOW

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL O. LOPEZ, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

April 20, 1998 DATE:



STATE OF COUNTY OF

This instrument was acknowledged before me on 11 A 199 by, PAULINE D. SANBORN

(This area above for official notarial seal)

Signature

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MR. LOPEZ

P.O. 2523

MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

Norwest Mtg.

P.O. 980

Frederick MD 21705

0443829

BK0798PG1299

Order No.: 98080666

EXHIBIT "A"

LEGAL DESCRIPTION

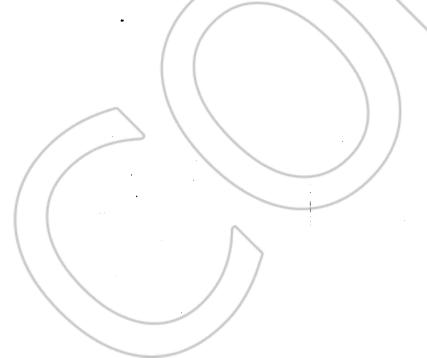
The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 23, Block B, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No. 17-290-74

New APN Number 1320-30-110-017



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

98 JUL-8 P3:56

0443829 BK0798PG1300 LINDA SLATER

SRECORDER

PAID DEPUTY