

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DEAN H. DETTON, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID PAUL GRAY and JANE MARIE GRAY, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:
Lot 5, in Block A, as shown on the map of SOUTHEAST ADDITION to TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on November 27, 1961, as Document No. 19150.

Assessors Parcel No. 25-232-05/1320-32-118-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 09, 1998

Dean H. Detton
DEAN H. DETTON

STATE OF California }
 Nevada } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on June 16 1998
by DEAN H. DETTON

(This area above for official notarial seal)

Signature Kathleen Bender
Notary Public



RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. GRAY
1010 S. CARSON STREET
CARSON CITY, NV 89701

MAIL TAX STATEMENTS TO:
| SAME

0443831

BK0798PG1317

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL -8 P4:03

0443831
BK0798PG1318

LINDA SLATER
RECORDER

\$ 8.00 PAID *PL* DEPUTY