

When reported mail to:

CENTRAL MORTGAGE COMPANY
1501 South Main
Little Rock AR 72202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Loan #15010688

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Central Mortgage Company all beneficial interest under that certain Deed of Trust dated SEPTEMBER 23, 1992, executed by SCOTT M. STICE AND JO ANN STICE, HUSBAND AND WIFE AS JOINT TENANTS, Trustor; to STEWART TITLE OF DOUGLAS COUNTY, Trustee;

and recorded SEPTEMBER 30, 1992, in Book 992 Page 5416 of Document No. 289534 in the Office of the County Recorder of DOUGLAS County, Nevada

Property address: 980 FERRIS DRIVE MINDEN, NV 89423

Property legal description: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DATED June 17, 1998

COMSTOCK BANK

BY: Anne Grindle
ANNE GRINDLE/LOAN SERVICE MANAGER

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF NEVADA
County of WASHOE

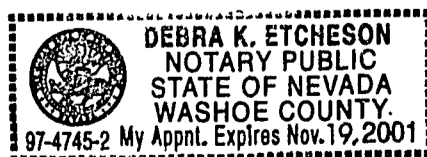
SS.

On June 17, 1998, before me, THE UNDERSIGNED a Notary Public in and for said WASHOE County, personally appeared ANNE GRINDLE known to me to be the LOAN SERVICE MANAGER respectively of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Debra K. Etcheson

Notary Public in and for said County and State
My commission expires 11/19, 2001



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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 as shown on Record of Survey filed in Official Records of Douglas County, Nevada, in Book 580, Page 266, as Document No. 44253. Situate in the Northeast 1/4, Southeast 1/4, Section 30, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Commencing at the Northeast corner of said Section 30; thence along the East line of said Section 30 South 00°13'16" West, 2,640.00 feet to the point of beginning; thence leaving said East line North 89°20'44" East, 19.14 feet; thence South 00°04'48" West, 1,303.08 feet; thence North 89°39'57" West, 1,336.54 feet; thence North 00°04'48" East, 1,311.02 feet; thence South 89°18'24" East, 1,317.47 feet to the point of beginning.

Assessment Parcel No. 21-290-46.

Together with an easement 25.00 feet in width along the entire South boundary for access and utility purposes.

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder on May 6, 1980, in Book 580, Page 266, Document No. 44253, Official Records of Douglas County, Nevada.

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 10 A8:38

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LINDA SLATER
RECORDER
psd PAID *ka* DEPUTY