WHEN RECORDED MAIL TO: CARSON VALLEY SPORTING CLAYS P.O. BOX 878 GARDNERVILLE, NV 89410

Order No. Escrow No. M74173CH R.P.T.T. 15.60

Based on full value Based on full value less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

receipt of which is That for a valuable consideration, hereby acknowledged, CARSON VALLEY TRAP AND SPORTING CLAYS, INC.,

(GRANTOR), a corporation organized and existing under the laws of State of Nevada does hereby grant, bargain, sell, and convey a corporation organized and existing under the laws of the CARSON VALLEY SPORTING CLAYS, LLC

(GRANTEE),

all that real property in the County of DOUGLAS being Assessor's Parcel Number 35-070-11 , spe State of Nevada, , specifically described as: The Northeast 1/4 of the Northeast 1/4 of Section 7, Township 11 North, Range 21 East, M.D.B & M.,

the Together with all and singular tenements, hereditaments and in anywise appertaining, appurtenances thereunto belonging or any reversions, remainders, rents, issues or profits thereof.

Dated July 7, 1998

and & Show DAVID E. SHARPE, PRESIDENT

STATE OF NEVADA

)ss.

STEVE STRATTON, SECRETARY

County of DOUGLAS

MUMMANN, TREASURER RICK BAUMANN,

This document was acknowledged before me on July 10, 1998 by DAVID E. SHARPE, PRESIDENT,

STEVE STRATTON, SECRETARY AND RICK BUAMANN TREASURER

MAIL TAX STATEMENT TO: SAME AS ABOVE

CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 27, 1999 FOR RECORDER'S USE

-arson Valley Sporting IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA ClaysLLL '98 JUL 10 A10:38

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LINDA SLATER RECORDER PAID 2 DEPUTY

BK0798PG1769