

ESCROW NO. 98030193

### RELEASE OF LIEN

OWNER: WEST RIDGE HOMES, INC.

THE UNDERSIGNED, BASALITE, hereby releases that certain MECHANIC'S LIEN, dated MAY 12, 1998, and recorded MAY 15, 1998, in Book 598, Page 3029, Document No. 439743, Official Records of DOUGLAS, State of Nevada, and covering the following described real property in the County of DOUGLAS, State of Nevada:

Lot 29, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 25-770-20 | 1320-33-413-010

BASALITE

DATE: May 16, 1998

*Earl Clark*

BY: Earl Clark

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

*SEE ATTACHED*

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
WEST RIDGE HOMES, INC.  
1528 HWY 395, STE. 215  
GARDNERVILLE, NV 89410

0444247

BK0798PG2287

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

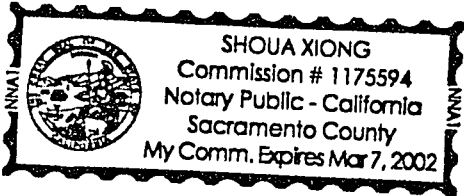
State of CALIFORNIA

County of SACRAMENTO

On JULY 10, 1998 before me, SHOUA XIONG, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared EARL CLARK  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Shoua Xiong*  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)  LIMITED
- ATTORNEY-IN-FACT  GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

DESCRIPTION OF ATTACHED DOCUMENT

RELEASE OF LIEN

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(ES)

SIGNER(S) OTHER THAN NAMED ABOVE

0444247

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REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 13 P3:49

0444247

LINDA SLATER  
RECORDER

\$ 9.00 PAID     DEPUTY

BK 0798 PG 2289