

When Recorded Return to:
✓ Scott J. Heaton
Post Office Box 605
Carson City, Nevada 89702

Mail Tax Statements to:
Donald & Phyllis Ashurst
Post Office Box 1878
Gardnerville, Nevada 89410

R.P.T.T. \$ # 8

GRANT DEED

THIS INDENTURE WITNESSETH: That DONALD O. ASHURST and PHYLLIS A. ASHURST, husband and wife, as Joint Tenants, the first parties, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, and Sell to DONALD ODELL ASHURST and PHYLLIS ALVINA ASHURST, as Grantors and Co-Trustees under the P & D FAMILY TRUST AGREEMENT dated July 9, 1998, the second parties, and to their heirs and assigns, all that real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto.

A.P.N. 27-210-03 / 1220 -10-701-006

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said property, together with the appurtenance, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

Witness our hands this 9th day of July, 1998.


DONALD O. ASHURST


PHYLLIS A. ASHURST

0444320

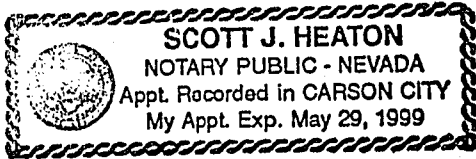
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STATE OF NEVADA)
) ss.
CARSON CITY)

On July 9th, 1998, personally appeared before me, the undersigned, a Notary Public, DONALD O. ASHURST and PHYLLIS A. ASHURST, who acknowledged to me that they executed the above instrument.

Scott J. Heaton

Notary Public



COPY

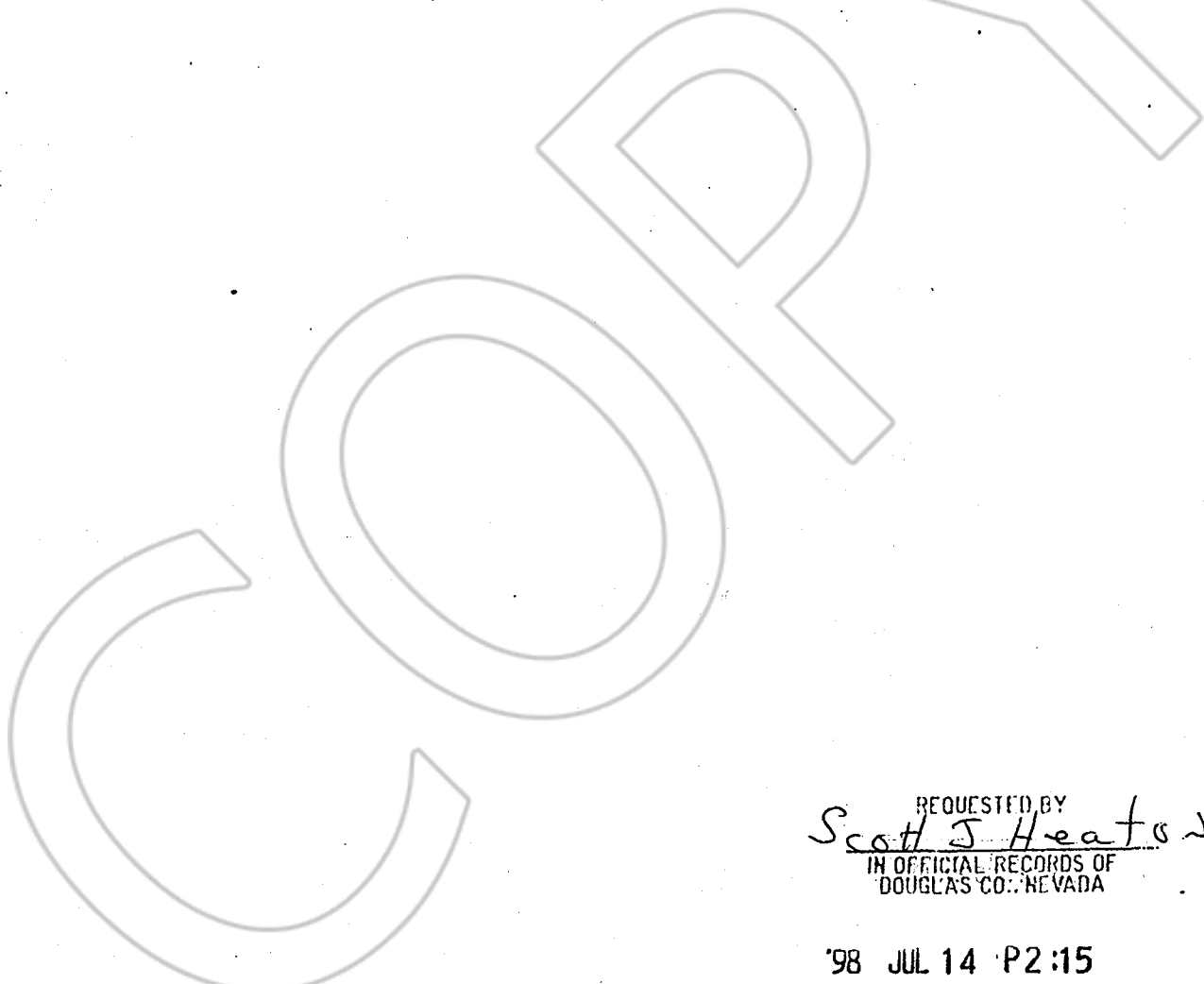
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EXHIBIT "A"

A Portion of the Northeast 1/4 of the Southeast 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at a point at the Northeasterly corner of the parcel on the Westerly right of way line of U.S. Highway No. 395, said point being South 45°32" East a distance of 200.00 feet from the Southeast corner of the Phil S. McAdam property as the same is described and recorded in Book Z, Page 463, Douglas County Records; said point being further described as bearing South 4°13'55" West a distance of 3623.26 feet from the section corner common to Sections 2, 3, 10 and 11, Township 12 North, Range 20 East; thence South 45°32' East along the said Westerly highway right of way line a distance of 151.00 feet to a point; thence South 44°28' West a distance of 130.00 feet to a point; thence North 45°32' West a distance of 151.00 to a point; thence North 44°28' East a distance of 130.00 feet to the point of beginning. Assessor's Parcel No. 27-210-03. New 1220-10-701-006



REQUESTED BY
Scott S. Heaton
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 14 P2:15

0444320

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LINDA SLATER
RECORDER
\$ 9.00 PAID 12 DEPUTY