

1 WHEN RECORDED, MAIL TO:
2 FIRST AMERICAN TITLE COMPANY OF NEVADA
3 Post Office Box 645
4 Zephyr Cove, Nevada 89448

5 R.P.T.T. \$ #3 GRANT, BARGAIN AND SALE DEED

6 THIS INDENTURE, made this 2 day of July, 1998, by
7 STANLEY SUMMERS, as Executor of the ESTATE OF HELENE M. STAMBAUGH,
8 "Grantor" and party of the first part, and STANLEY C. SUMMERS, an
9 unmarried man, as his sole and separate property, "Grantee," party
10 of the second part.

11 W I T N E S S E T H

12 That the said party of the first party, in consideration
13 of the sum of TEN DOLLARS (\$10.00), lawful money of the United
14 States of America, to them in hand paid by the said party of the
15 second part, the receipt whereof is hereby acknowledged, does by
16 these presents, grant, bargain and sell unto the said party of the
17 second part, and to his heirs and assigns, all that certain real
18 property situated in the County of Douglas, State of Nevada, and
19 more particularly described as follows:

20 See Exhibit "A," attached hereto,
21 "DESCRIPTION," Adjusted APN 03:220:19

22 TOGETHER WITH the tenements, hereditaments, and
23 appurtenances thereunto belonging or appertaining, and the
24 reversion and reversions, remainder and remainders, rents, issues
25 and profits thereof.

26 TO HAVE AND TO HOLD the said premises, together with the
27 appurtenances, unto the said party of the second part, and to his
28 heirs, successors and assigns.

///

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1 IN WITNESS WHEREOF, the party of the first part has
2 executed this conveyance the day and year first above written.

3 ESTATE OF HELENE M. STAMBAUGH

4 Stanley Summers
5 By: STANLEY SUMMERS,
6 Executor

7
8 STATE OF NEVADA)
9) ss.
10 COUNTY OF DOUGLAS)

11 On this 2nd day of ~~June~~ July, 1998, before me, a Notary
12 Public, personally appeared STANLEY SUMMERS, Executor of the Estate
13 of Helene M. Stambaugh, personally known to me or proved to me on
14 the basis of satisfactory evidence to be the person whose name is
15 subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged
16 that he executed it freely and voluntarily, and for the uses and
17 purposes therein mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal in the County and State above-named, the
20 day and year in this certificate first above written.

21 Cherie K. Brooks
22 NOTARY PUBLIC



0444509

JN 97126

11-17-97

DESCRIPTION

Adjusted APN 03:220:19

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 1 and 2 as shown on that certain Parcel Map, filed for record on November 23, 1976, as Document #04827, more particularly described as follows:

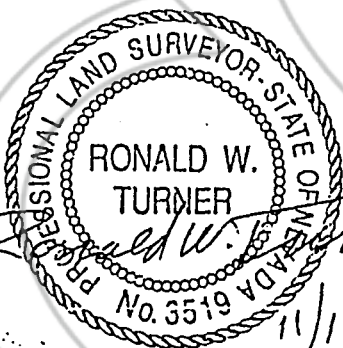
Beginning at the Southeast corner of said Parcel 2; thence North 89 53'14" West 236.44 feet to a point on the approximate High Water Line of Lake Tahoe; thence Northeasterly along the approximate High Water Line 182 feet, more or less, thence South 89 53'27" East 159.10 feet; thence South 0 30'54" West 163.80 feet to the POINT OF BEGINNING.

Containing 32,467 square feet, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'98 JUL 16 A11:19

LINDA SLATER
RECORDER

\$ 9.00 PAID tg DEPUTY

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Exhibit A