

1 WHEN RECORDED, MAIL TO:
2 FIRST AMERICAN TITLE COMPANY OF NEVADA
3 Post Office Box 645
4 Zephyr Cove, Nevada 89448

5 R.P.T.T. \$ #3

6 GRANT DEED

7 THIS INDENTURE, made this 2 day of July, 1998, by
8 STANLEY SUMMERS, as Executor of the ESTATE OF HELENE M. STAMBAUGH,
9 "Grantor" and party of the first part, and STANLEY SUMMERS, the
10 Executor of the ESTATE OF HELENE M. STAMBAUGH, "Grantee," party of
11 the second part.

12 W I T N E S S E T H

13 That the said party of the first party, in consideration
14 of the sum of TEN DOLLARS (\$10.00), lawful money of the United
15 States of America, to them in hand paid by the said party of the
16 second part, the receipt whereof is hereby acknowledged, does by
17 these presents, grant unto the said party of the second part, and
18 to his heirs and assigns, all that certain real property situated
19 in the County of Douglas, State of Nevada, and more particularly
20 described as follows:

21 See Exhibit "A," attached hereto,
22 "DESCRIPTION," Adjusted APN 03:220:18

23 TOGETHER WITH the tenements, hereditaments, and
24 appurtenances thereunto belonging or appertaining, and the
25 reversion and reversions, remainder and remainders, rents, issues
26 and profits thereof.

27 TO HAVE AND TO HOLD the said premises, together with the
28 appurtenances, unto the said party of the second part, and to his
heirs, successors and assigns.

///

0444510

1 IN WITNESS WHEREOF, the party of the first part has
2 executed this conveyance the day and year first above written.

3 ESTATE OF HELENE M. STAMBAUGH

4 Stanley Summers
5 By: STANLEY SUMMERS,
6 Executor

7
8 STATE OF NEVADA)
9) ss.
10 COUNTY OF DOUGLAS)

11 On this 2nd day of July, 1998, before me, a Notary
12 Public, personally appeared STANLEY SUMMERS, Executor of the Estate
13 of Helene M. Stambaugh, personally known to me or proved to me on
14 the basis of satisfactory evidence to be the person whose name is
15 subscribed to this GRANT DEED and acknowledged that he executed it
16 freely and voluntarily, and for the uses and purposes therein
17 mentioned.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal in the County and State above-named, the
20 day and year in this certificate first above written.

21 Cherie K. Brooks
22 NOTARY PUBLIC



23
24
25
26
27
28
0444510

JN 97126
11-17-97

DESCRIPTION
Adjusted APN 03:220:18

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

All that portion of Parcel 1 as shown on that certain Parcel
Map, filed for record on November 23, 1976, as Document
#04827, more particularly described as follows:

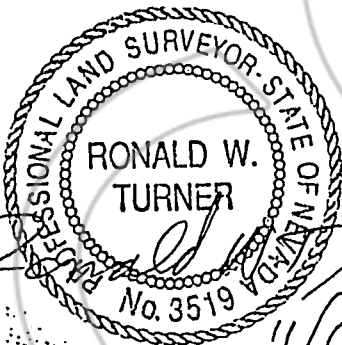
Beginning at the Southeast corner of said Parcel 1;
thence North 89 53'44" West 174.48 feet;
thence North 0 30'54" East 163.80 feet;
thence South 89 53'27" East 175.39 feet;
thence South 0 50'00" West 163.79 feet (South 01 02'26" West
163.78 feet record) to the POINT OF BEGINNING.

Containing 28,652 square feet, more or less.

The Basis of Bearing for this description is the above
referenced Parcel Map.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 16 AM 12:20

0444510

BK0798PG3013

Exhibit A

LINDA SLATER
RECORDER
\$ 9⁰⁰ PAID *kg* DEPUTY