

OWNERS' CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

Stanley Summers
 STANLEY SUMMERS

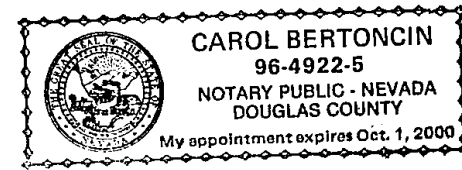
Stanley Summers Exr.
 THE ESTATE OF HELENE STAMBAUGH
 STANLEY SUMMERS, TRUSTEE

STATE OF Nevada
 COUNTY OF Douglas SS.

ON THIS 18th DAY OF November, IN THE YEAR 1997, BEFORE ME, *Carol Bertanoin*, NOTARY PUBLIC, PERSONALLY APPEARED *Stanley Summers* PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Carol Bertanoin
 MY COMMISSION EXPIRES: 10-1-2000

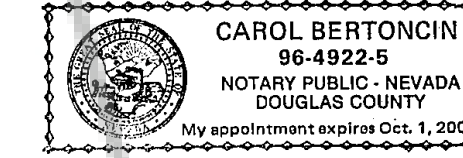


STATE OF Nevada
 COUNTY OF Douglas SS.

ON THIS 18th DAY OF November, IN THE YEAR 1997, BEFORE ME, *Carol Bertanoin*, NOTARY PUBLIC, PERSONALLY APPEARED *Stanley Summers, Trustee* PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

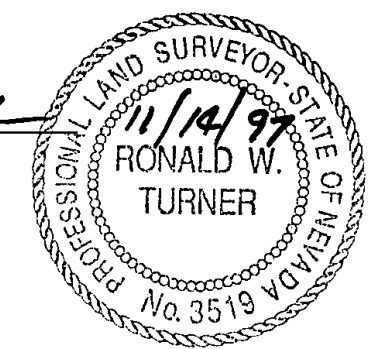
Carol Bertanoin
 MY COMMISSION EXPIRES: 10-1-2000



SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STANLEY SUMMERS
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, T.14N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 10/15/97
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE. AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519

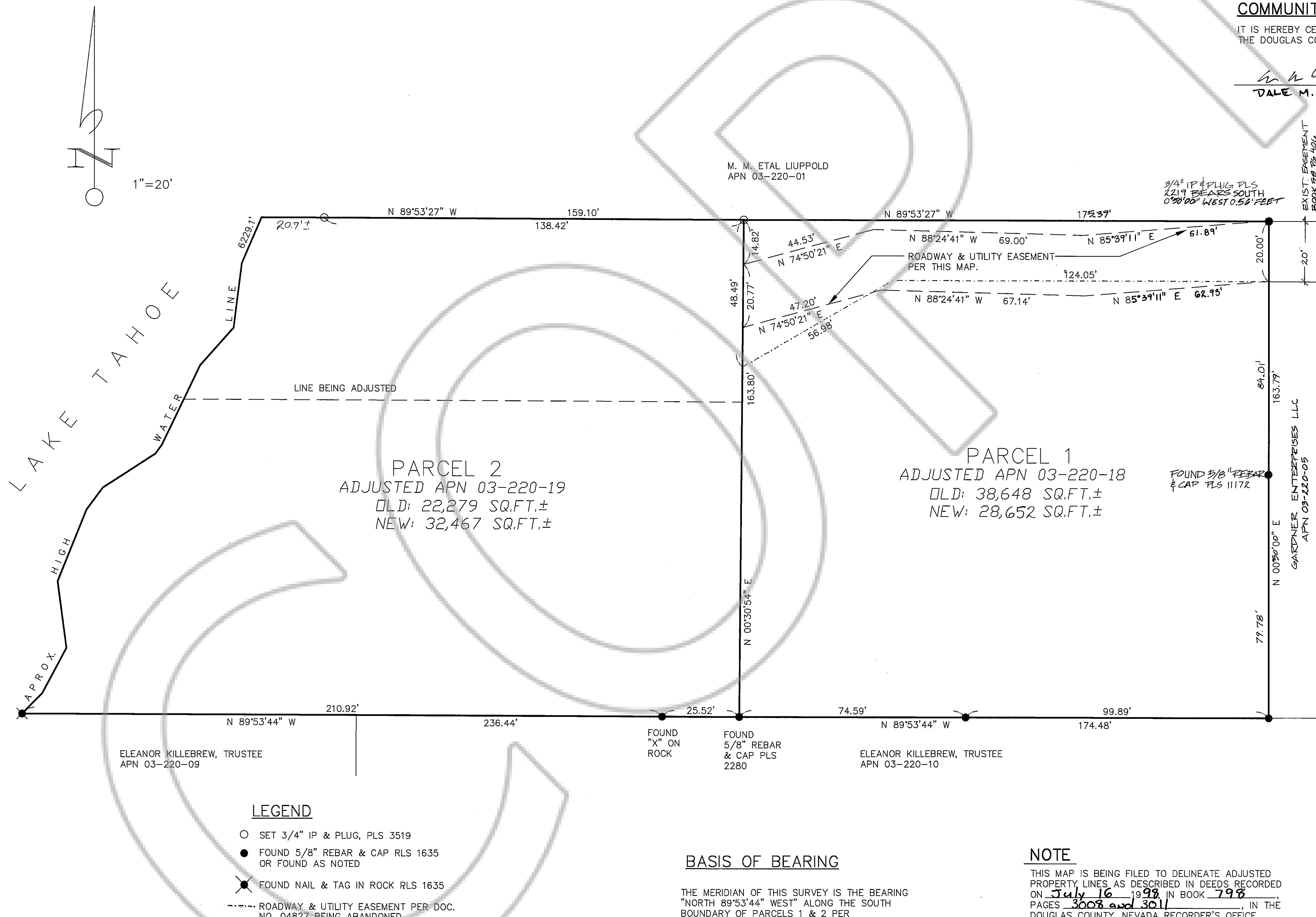


COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner
 DALE M. CONNER

JULY 13, 1998



LEGEND

- SET 3/4" IP & PLUG, PLS 3519
- FOUND 5/8" REBAR & CAP RLS 1635 OR FOUND AS NOTED
- ⊗ FOUND NAIL & TAG IN ROCK RLS 1635
- ROADWAY & UTILITY EASEMENT PER DOC. NO. 04827 BEING ABANDONED

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS THE BEARING "NORTH 89°53'44" WEST" ALONG THE SOUTH BOUNDARY OF PARCELS 1 & 2 PER P.M. BK.1176, Pg.1037, DOC.NO.04827

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON July 16, 1998, IN BOOK 798, PAGES 3008 and 3011, IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Paul Nilsen
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

CLERK-TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.
 APN'S 03-220-18 & 19

Barbara J. Reed 7/14/98
 TREASURER DATE
 By: *Jerry Lundgren*, Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16th DAY OF July, 1998, AT 24 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 798, PAGE 3021, DOCUMENT NO. 444512 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF STANLEY SUMMERS

Betty Herndon, Deputy
 DOUGLAS COUNTY RECORDER

ACAD FILE 97ROS\97126BLA.DWG SHEET 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR STANLEY SUMMERS
 SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.
 DOUGLAS COUNTY, NEVADA
 TURNER & ASSOCIATES, INC. SCALE: 1"=20'
 STABLEINE, NEVADA SEPTEMBER, 1997