

WHEN RECORDED MAIL TO:

CLASSIC HOMES L.L.C.

8211 SIERRA COLLEGE BLVD S-418
ROSEVILLE, CA 95661

Order No.

Escrow No. P76969KH

R.P.T.T. 52.00

xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE, CONSISTING OF: NEVADA PACIFIC LAND COMPANY, A NEVADA CORPORATION, CSC NEVADA LIMITED LIABILITY, TRINITY ABPS WATER COMPANY, A NEVADA CORPORATION.

(GRANTOR),
does hereby grant, bargain, sell, and convey to CLASSIC HOMES, L.L.C.

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 1320-33-811-037, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:
Lot 49, on Block D, as set forth on FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder recorded December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.
A.P.N. 1320-33-811-037 (25-784-16)

THE GRANT DEED ATTACHED HERETO IS BEING RECORD TO SHOW THAT THE DEEDS HAVE BEEN SIGNED IN COUNTERPART,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 8, 1998

STATE OF NEVADA

County of

This instrument was acknowledged before me on by

CHICHESTER ESTATES JOINT VENTURE
consisting of:

Nevada Pacific Land Company

Lewis Pierce, President

CSC Nevada Limited Liability

Sammy F. Cemo, Manager

TRINITY ALPS WATER COMPANY

Lewis Pierce, Authorized Signature

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of El Dorado

On July 9, 1998 before me, Teresa A. Edison, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Cemo
Name(s) of Signer(s)

personally known to me - ~~OR~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Teresa A. Edison
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

0444537

BK0798PG3113

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.CLASSIC HOMES L.L.C.
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Order No.
Escrow No. P76969KH
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XX Based on full value
Based on full value
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INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE, CONSISTING OF: NEVADA PACIFIC LAND COMPANY, A NEVADA CORPORATION, CSC NEVADA LIMITED LIABILITY, TRINITY ALPS WATER COMPANY, A NEVADA CORPORATION

(GRANTOR),
does hereby grant, bargain, sell, and convey to CLASSIC HOMES L.L.C.

(GRANTEE),
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being Assessor's Parcel Number 1320-33-811-037, specifically described as:

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A.P.N. 1320-33-811-037 (25-784-16)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 8, 1998

STATE OF NEVADA)
County of DOUGLAS) SS.

CHICHESTER ESTATES JOINT VENTURE
consisting of:
Nevada Pacific Land Company
Sammy F. Cemo
Lewis Pierce, President
CSC Nevada Limited Liability

This instrument was acknowledged
before me on July 9, 1998
by LEWIS PIERCE PRESIDENT
LEWIS PIERCE AUTHORIZED SIGNATURE

Sammy F. Cemo, Manager
TRINITY ALPS WATER COMPANY
Lewis Pierce
Lewis Pierce, Authorized Signature

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Keithley T. Howell Jr.
Notary Public



FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 16 P12:13

0444537

BK0798PG3114

LINDA SLATER
RECORDER
\$9.00 PAID DEPUTY