

NRPTT 6<sup>50</sup>

QUITCLAIM DEED

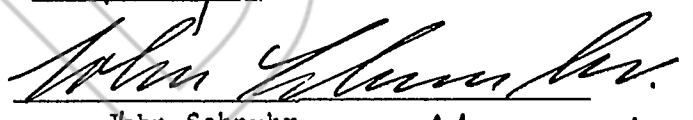
THIS INDENTURE WITNESSETH: That John Schnuhr and Christa M. Schnuhr For a valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

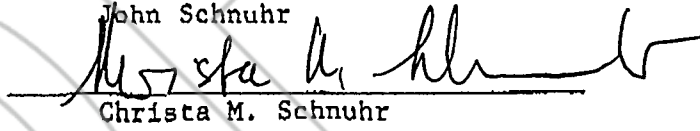
Time Share No. 01-00645C  
~~258-0000~~

APN No. 42-230-22

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 16 day of MAY, 1998.

  
\_\_\_\_\_  
John Schnuhr

  
\_\_\_\_\_  
Christa M. Schnuhr

STATE OF \_\_\_\_\_ )  
  ) ss:  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_,  
199\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

RETURN TO:  
  
Q.M. CORPORATION  
515 NICHOLS BOULEVARD  
SPARKS, NV 89431

0444551  
BK0798PG3163

STATE OF NEVADA)

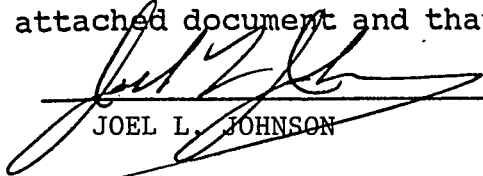
) ss:

COUNTY OF WASHOE)


On May 7<sup>th</sup>, 1998, Joel L Johnson personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he was present and saw

John Schnuhr and Christa M. Schnuhr


sign the attached document and that it is his/her/their signatures.


  
\_\_\_\_\_  
JOEL L. JOHNSON

SIGNED and SWORN to before me by Joel L Johnson this 28 day of May.

  
\_\_\_\_\_  
NOTARY PUBLIC

(Notary Seal)

  
CHARLENE M. McCOY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES AUG. 29, 1999

  
CHARLENE M. McCOY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES AUG. 29, 1999

0444551

BK0798PG3164

EXHIBIT 'A'

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in     EVEN     numbered years within the     SWING     "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 42-230-22

0444551

BK0798PG3165

COPY

REQUESTED BY  
**Q.M. CORP.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 16 P12:40

0444551

BK0798PG3166

LINDA SLATER  
RECORDER  
\$10 PAID *KJ* DEPUTY