Club Q A DEVE		ENT OF Q.M. CORPORATION
NRPTT	/3	90

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That ROBERT G. RAIRDAN, PAULA J. RAIRDAN,, for valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. <u>2P-1120</u>	
APN No	
TOGETHER WITH, all and sing thereunto belonging or in anywise apper	gular, the tenements, hereditaments and appurtances taining.
WITNESS my hand on 6/1/98	Robert G. Rafrdan
	PAULA J. RAIRDAN
. (<u> </u>
STATE OF)	
COUNTY OF	SS:
This instrument was acknowledg	ged before me on
199 <u>,</u> by	
NOTARY PUBLIC	
RETURN TO:	
Q.M. CORPORATION	
515 NICHOLS BOULEVARD	

0444552 BK0798PG3167

				•		
STATE OF	Nevada					
COUNTY OF _	Washoe)	SS:			
000111101_	***	<i>_</i>				
					ore me, whom I	
personally to be swears that	the person wh				oath, being swoi ROBERT G. R	
PAULA J. RAJ	RDAN,, sig	n the attac	hed docume	ent and that it is	his/her/their sig	gnatures.
	Same.	1	10			
P	AMELA SUTTL	ER				
					\	
SIGNED and SY this1	WORN to befo	ore me by _	Pamela	Suttler day of	June	. 199 8
				day of	June	
/	/					
Caren	H Onn	in		× /	KAI	EN KENNICED
NOTARY PUB	LIC	0			Appointment Appointment	Ublie = State of Nevada Recorded in Washoe Count
,			\ \		No: 97-3833	2 - Expires November 4, 20
	-//					
(Notary Coal)						
(Notary Seal))			
)			
(
	1					
		7				
		/				

0444552 BK0798PG3168 A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

A portion of APN 40-360-05

REQUESTED BY
Q.M. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 16 P12:42

0444552 BK0798PG3169 LINDA SLATER
RECORDER
S_PAID_L_DEPUTY