

WHEN RECORDED MAIL TO:
GREGORY B. LAIBSON
P.O. BOX 2211
GARDNERVILLE, NV 89410

Order No.
Escrow No. M76738CH
R.P.T.T. 205.40
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BROTHERS BUILDERS, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to GREGORY B. LAIBSON AND DEBORAH LAIBSON, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 21-411-09, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

Lot 178 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, at Page 2741, as Document No. 332336.

A.P.N. 21-411-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 17, 1998

STATE OF NEVADA Minnesota)
County of Steele) SS.
)

BROTHERS BUILDERS, INC.
Malcolm I. Hall
BY: MALCOLM I. HALL, PRESIDENT

This document was acknowledged before me on July 14, 1998 by Malcolm I Hall as President of BROTHERS BUILDERS, INC.



Janette Hoffman
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'98 JUL 16 P3:08

LINDA SLATER
RECORDER

PAID DEPUTY

0444564

BK 0798 PG 3211