## CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES ALLEN KASHUBA and JENNIFER LYN KASHUBA, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 13, 1998 DATE:

WEST RIDGE HOMES, INC A NEVADA CORPORATION

PRESIDENT

Nevada STATE OF

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on PETER M. BEEKHOF, JR.

Signature

Notary Publje

RECORDING REQUESTED B

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. KASHUBA

SAME

1457 EDLESBOROUGH CIRCLE GARDNERVILLE, NV 89410

MARYANN BEGOVICH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Mar. 15, 2002

(This area above for official notarial seal)

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## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 98030180

Lot 25, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-413-014



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLLNEVADA

'98 JUL 16 P3:29

0444571 BK0798PG3248 LINDA SLATER
RECORDER

PAID DEPUTY