

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98020846

YLL THOSE PARCELS OF LAND SITUATED IN AND BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 4A AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON OCTOBER 9, 1987, BOOK 1087, PAGE 1196, DOCUMENT NO. 164061, OFFICIAL RECORDS OF DOUGLAS COUNTY.

APN: 19-051-27

COOPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 16 P3:31

0444573

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LINDA SLATER
RECORDER
\$ *8.00* PAID *LS* DEPUTY