

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED JULY 16, 1998

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is _____
OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1133 WHITE OAK LOOP

- 10. The property on which said work of improvement was completed is in the ~~City~~ Town of Minden
County of Douglas, State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated: JULY 16, 1998

Verification for INDIVIDUAL owner :
STATE OF _____)
COUNTY OF _____) ss.
_____)

Signature of owner named in paragraph 2 Andrew W. Mitchell
Andrew W. Mitchell, Vice President
for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

Verification for PARTNERSHIP owner:
STATE OF _____)
COUNTY OF _____) ss.
_____)

SUBSCRIBED AND SWORN TO before me

on _____
Signature _____
Notary Public In and for said state.

being duly sworn, says:
That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner _____
SUBSCRIBED AND SWORN TO before me on _____

Signature _____
Notary Public In and for said state.

Verification for CORPORATE owner:
STATE OF Nevada)
COUNTY OF Douglas) ss.
_____)

Andrew W. Mitchell
being duly sworn, says:
That he is the Vice President
of Western Nevada Properties, Inc.,
a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer Andrew W. Mitchell
SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell
on 7-16-98
Signature Sue Lietzow
Notary Public In and for said state.



Order No.
Escrow No. 97010982
Loan No.

WHEN RECORDED MAIL TO:
Western Nevada Prop., Inc.
2221 Meridian Blvd., #A
Minden, NV 89423

0444580

BK0798PG3298

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97010982

Parcel 1:

Unit 314 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

APN 25-790-73 / New No. 1320-29-111-025

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 16 P3:41

0444580

BK0798PG3299

LINDA SLATER
RECORDER
\$8.00 PAID *K2* DEPUTY