## CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That

Western Nevada Properties, Inc., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM A PITT and CAROLE A. PITT, husband and wife, as Community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 06, 1998

Western Nevada Properties, Inc. a Nevada Corporation

BY: Undrew W. Mitchell
Vice President

3Y:\_\_\_\_\_

STATE OF <u>NEVADA</u> } ss. COUNTY OF <u>1) OUGLAS</u> }

This instrument was acknowledged before me on <u>July 8, 1998</u>, by Andrew W. Mitchell

Signature Notary Public

(This area above for official notarial seal)

SUE LIETZOW Notary Public - State of Nevada

Appointment Recorded in County of Carson City

My Appointment Expires July 21, 2001

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

WILLIAM A. PITT 1133 WHITE OAK LOOP MINDEN, NV 89423 same

0444581 BK0798PG3300

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 97010982

Parcel 1:

Unit 314 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

APN 25-790-73 / New No. 1320-29-111-025

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'98 JUL 16 P3:43

0444581 BK0798PG330J LINDA SLATER
SECORDER
SPAID DEPUTY