97-DI-OL 9

II

FILLS

PROPERTY SETTLEMENT AGREEMENT

THIS AGREEMENT, made and entered into this Thin day of the state of th

WITNESSETH

WHEREAS, the parties hereto were lawfully married on June 3, 1995, in the City of Stateline, in the County of Douglas, State of Nevada, and that ever since that day, and still are, husband and wife; and,

WHEREAS, differences of opinion as to the duties and responsibilities of each party to the marriage have arisen, as a result of which the parties have determined they are incompatible; and

whereas, it is the mutual wish and desire of the parties that a full and final adjustment of all their property rights, interests, claims and obligations be had, settled, and determined by said parties, and by the terms of this Agreement;

NOW, THEREFORE, IT IS AGREED that in consideration of the mutual promises, agreements, and covenants contained herein and for good and valuable consideration, the parties hereto agree as follows:

1. It shall be lawful for each of the parties hereto, and at all times hereafter, to live separate and apart from each other and each may reside in such place or places as each may desire or

EXHIBIT A

0444584 BK0798PG3312

90£88 /N 'hun N05347.) 13 14 15 16 17

1

2

3

20 21 22

18

19

23

24

25 26

27

28

5

decide.

- 2. That each party hereto may carry on such trade, business, or profession as each may from time to time choose, and all incomes and receipts therefrom shall be the separate property of each and not subject to the claims or demands of the other in any way.
- 3. That the parties hereto agree that this Agreement effects an equal and equitable division of their community property, debts, and obligation; and that this instrument shall be a good and sufficient bill of sale between the parties conveying and transferring to each of them respectively the said property to be owned by each of them as hereinafter provided:
- (A) WIFE shall receive as her sole and separate property the following real property: 1.159 acre lot located at 2717 Esaw, Parcel No. 21-260-33; and Timeshare at Worldmank The Club, 6000 credits, Escrow No. E-20117, File No. 05-6939.
- (B) HUSBAND shall receive as his sole and separate property the following real property: House and property located at 618 Long Valley Road, Parcel No. 29-365-02, Gardnerville, Nevada; and any and all real property acquired prior to marriage. That HUSBAND agrees that WIFE shall reside at 618 Long Valley Road, Gardnerville, Nevada, for up to THIRTY-SIX (36) months from the time of divorce and that WIFE shall compensate HUSBAND as outlined in Item 7(A) herein.
- 4. That any and all personal property not otherwise mentioned herein, currently in the possession of the HUSBAND and

WIFE, is the sole and separate property of said party.

- 5. That any and all gifts given to any family member during the marriage shall be and are that family member's sole and separate property and are not a part of this Agreement.
- 6. That neither HUSBAND nor WIFE shall owe, nor is HUSBAND nor WIFE entitled to receive, alimony or spousal support from the other and each hereby waives any claim that spousal support might be due or is due from the other.
 - 7. That community debts shall be divided as follows:
- (A) WIFE shall be responsible for monthly mortgage payable to Hedlands Mortgage, approximately EIGHT HUNDRED FORTY DOLLARS (\$840.00) per month for a period of up to THIRTY-SIX (36) months or as long as she resides at 618 Long Valley Road, Gardnerville, Nevada; and for any and all credit cards held in her name.
- (B) HUSBAND shall be responsible for any and all credit cards held in his name. That as and for WIFE's portion of equity in community real property, HUSBAND agrees to pay to WIFE the sum of FIVE THOUSAND DOLLARS (\$5,000.00) within six months from the date of divorce.
- 8. That this Agreement shall not in any way be changed by any Decree of Divorce hereafter made between the parties hereto, except as otherwise provided by law. If any such Decree shall ever be made and entered into, this Agreement shall be introduced into evidence and incorporated therein, and the Court shall be requested to approve this Agreement as fair and equitable and

8 9

12 13

15

14

18

19

21

24

26

28

order the parties to comply with all of its provisions.

- This Agreement is expressly accepted by each party in full satisfaction and settlement for any and all claims and demands for support, maintenance, alimony, costs, and other claim or cause of action arising out of the parties' relationship as Husband and Wife, and in full settlement of any and all claims of whatsoever character and however arising against each party.
- 10. This Agreement shall not in any manner interfere with the right of either party to hereafter institute or defend any action for divorce.
- 11. The parties hereto agree to execute any and all documents deemed necessary by either party to carry the provisions of this Agreement into full force and effect.
- 12. This Agreement is being entered into with each of the parties having had the opportunity to be represented or advised by his or her respective counsel, and is entered into of the free will and volition of the parties respectively and this Agreement shall bind the heirs, executors, personal representatives, administrators, and assignees of each of the parties herein.

IN WITNESS HERETO, the parties hereto have executed this Agreement the day and year first above written.

JEANNE

618 Long Valley Road Gardnerville, Nevada 89410 JAMES MALLON LEMAIRE 618 Long Valley Road

Gardnerville, Nevada 89410

STATE OF NEVADA)
COUNTY OF DOUGLAS)

SUBSCRIBED AND SWORN to before me, this 192 day of June, 1997, personally appeared before me, a Notary Public, in and for the State of NEVADA, County of DOUGLAS, JEANNE MARIE IBEN, proved to me, on the basis of satisfactory evidence, to be the Wife, and the person described in and who executed the foregoing Property Settlement Agreement, and duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC

SYLVIA R. RUH
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Exp. April 7, 1998

STATE OF NEVADA)))) ss. COUNTY OF DOUGLAS)

NOTARY PUBLIC



SYLVIA R. RUH NOTARY PUBLIC - NEVADA CARSON CITY

My Appt. Exp. April 7, 1998

BK0758883318

BK0798PG3317

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:	7/16/98
BR	Clerk of the 9th Judicial District Cour
or the Sta	Clerk of the 9th Judicial District Courts of Nevada In and for the County of Douglas

0444584

BK0798PG3318

Deputy

Tames / emaile

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'98 JUL 16 P4:38

LINDA SLATER
RECORDER
PAID K DEPUTY