

AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-304-03

- Owner/Buyer name Leo A. Schofield and Gloria L. Schofield
- Physical location of mobile home 3641 Sandstone Drive, Wellington, NV 89444
- Mobile home description: Manufacturer Fuqua Model \_\_\_\_\_  
Model Year 1990 Serial# 10925UXT Length 40 Width 56
- Mobile home dealer (if new unit) N/A  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_
- Current lienholder (if any) Stephen P. and Evelyn R. Boarts  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- New lienholder (if any) to receive real property notice:  
Name Norwest Mortgage  
Address 800 LaSalle Ave. #100, Minneapolis, MN 55402

LAND INFORMATION

Type of ownership: Deed xx Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-304-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

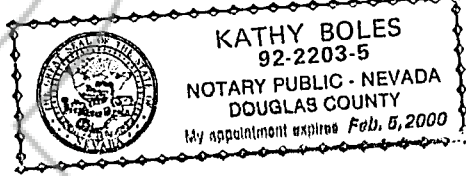
Leo A. Schofield  
OWNER/BUYER  
Leo A. Schofield

7-15-98  
6-4-98  
DATE

Gloria L. Schofield  
OWNER/BUYER  
Gloria L. Schofield

7-15-98  
6-4-98  
DATE

On 7-15- 1998, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Leo A. Schofield and Gloria L. Schofield who acknowledged that they executed this affidavit. \_\_\_\_\_ Notary Public



\*\*THIS DOCUMENT IS BEING RECORDED TO REPLACE THAT CERTAIN DOCUMENT RECORDED MARCH 6, 1998, BOOK NO. 0398 PAGE 1471 AS DOCUMENT NO. 0434286\*\*

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by Planning Agency \_\_\_\_\_ Date 5/9/90
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas City Date 5/9/90
- Verification that running gear has been removed yes Agency Douglas City Date 5/9/90
- Date of installation at this location\* 1 5-9-90 Agency Douglas City Date 5/9/90  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 68528

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by Jan Sievers Date 7-17-98
- Mobile home ownership verified by Jan Sievers Date 7-17-98
- Assessor parcel number verified by Jan Sievers Date 7-17-98
- Legal description (optional) 37-304-03
- Mobile home account number 11942 verified by Jan Sievers date 7-17-98
- Unit has been at above location since 1990 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara Livingston  
SIGNATURE (ASSESSOR)  
Jan Sievers  
NAME/TITLE  
July 17, 1998  
DATE

RECORDER'S USE ONLY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 17 P3:08

LINDA SLATER  
RECORDER  
PAID 7.00 DEPUTY

0444706  
BK0798PG3562

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/95