

R. ASSESSOR'S PARCEL NO. 13-291-06  
Full Value

ESCROW NO. 98050348

98050708

**CORPORATION  
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**KEVIN M. JENSEN AND SHANA M. JENSEN, HUSBAND AND WIFE**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
LOT 6, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF VALLEY  
VISTA ESTATES II, UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED  
IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA,  
ON DECEMBER 17, 1993, IN BOOK 1293, AT PAGE 3652, AD DOCUMENT  
NO. 325265, OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 06, 1998

BY: Andrew W. Mitchell  
ANDREW W. MITCHELL VICE PRESIDENT-SYNCON HOMES

BY: \_\_\_\_\_



STATE OF Nevada }  
  } ss.  
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 7-14-98,  
by Andrew W. Mitchell

Signature [Signature]  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**JENSEN**  
3331 COLOMA DR.  
CARSON CITY, NV 89705

MAIL TAX STATEMENTS TO:  
SAME AS LEFT

(This area above for official notarial seal)  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'98 JUL 17 P3:39

LINDA SLATER  
RECORDER  
\$7.00 PAID Dr DEPUTY

0444711

BK0798PG3581