NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

| MOTTOR | TC | vasasu | OTHEN. |
|--------|-----|--------|--------|
| NOTICE | 1.8 | HERERY | GIVENS |

| erty: | Lot 10, | in Block B, | as shown on | the Official | map of Valle | the following propey By Vista Estates lose of the Douglas |
|-------------------------------|--------------------------------|--------------------------------|---|---|-------------------------------|--|
| | County | Recorder, Sta 52, as Docume | ite of Nevada | on December | : 17, 1993, 1 | in Book 1293, at |
| | | | | • | 1150 | 8 |
| and wa | 2. s fully | That said wo and actually | rk was starte completed or | d on or about | 18 4-7-9 | δ |
| | 3. | That the con Syncon Homes | tractor comme | ncing and co | ompleting sai | ld work was |
| | 4. | That Syncon | Homes | | | |
| is the | Owner o | of said proper | rty located | at 3377 Col | oma Dr. Cars | son City, NV 89703 |
| | That | | ty is owned i | n fee simple | title, and | that no other per |
| Section rect. | n 108.22 | 8 of Nevada 1 | Revised Statu | tes, and the | above facts | the provisions of are true and cor |
| day of | | ITNESS WHERE | | affixed my | esignatur Ves W. N | e(s) this <u>16th</u> |
| | | | • | | | President (VICE) |
| | | | | | | |
| STATE C | F NEVAD | A, | | | | • |
| \ | of Carso | on City | | ÷ | | |
| being f | irst du | ly sworn, dep | · · · · · · · · · · · · · · · · · · · | | | • |
| have re the con the mat | ad the tents the ters wh | foregoing Not hereof; that | ice of Complethe same is (in stated on | etion of Worl rue of h_ information | c of Improver _own knowled | ; that he has, ment and know(s) dge, except as to and that as to |

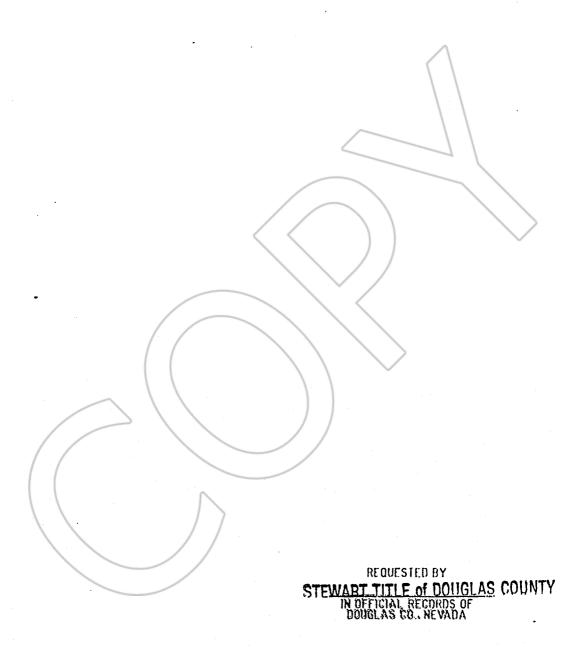
Subscribed and sworn to before me this 16th day of July , 19 98

MARY DOYAL Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 2, 2000

Notary Public

0444713

Andrew W. Mitchell President (VICE)



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LINDA SLATER RECORDER SOPAID OD DEPUTY