

R.P.T.T. 884.00
Full Value

ESCROW NO. 98020858

GRANT, BARGAIN and SALE DEED

SUCCESSOR


THIS INDENTURE WITNESSETH: That SIMON ZUNAMON, TRUSTEE, OF THE LORRAINE C. PRITZKER REVOCABLE TRUST #1

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALFRED R. VILLALOBOS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 1998


SIMON ZUNAMON, TRUSTEE
SUCCESSOR

STATE OF ILLINOIS }
COUNTY OF Cook } ss.



This instrument was acknowledged before me on 6-25-98
by, SIMON ZUNAMON, TRUSTEE

(This area above for official notarial seal)

Signature Cheryl Ann Moore
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
ALFRED R. VILLALOBOS SAME AS LEFT
20546 CHATSBORO DR.
WOODLAND HILLS, CA 91364

0444720
BK0798PG3613

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, being a portion of Section 23, Township 13 North, Range 18 East, MDB&M, described as follows:

PARCEL NO. 1:

Beginning at an iron pipe, being the northwesterly corner of Lake Village Unit No. 2C, as recorded in Book 97, Page 442, Douglas County Records. Thence along the westerly boundary of Lake Village Unit 2C S 13°50'39" W 208.17 feet to a P.K. nail, set in a natural rock outcrop; thence continuing along said boundary S 1°09'21" E 66.39 feet to an iron pipe, being the True Point of Beginning. Thence from said True Point of Beginning along the northerly boundary of Lake Village Unit 2E S 85°00'00" W 133.15 feet to an iron pipe; thence N 5°00'00" W 185.00 feet to an iron pipe; thence N 85°00'00" E 98.15 feet to an iron pipe; thence S 31°33'54"E 33.54 feet to an iron pipe; thence S 5°00'00" E 100.00 feet to an iron pipe; thence S 24°58'48" E 58.52 feet to the True Point of Beginning; said land is more fully shown on that certain survey parcel map recorded October 17, 1974, in Book 1074, Page 323, as Document 75936, official records Douglas County, Nevada.
APN 07-050-04

PARCEL NO. 1A:

A NON-EXCLUSIVE ACCESS EASEMENT, described as follows:

Beginning at an iron pipe being the extreme northeast corner of Lake Village Unit 2E; thence along the easterly boundary of Unit 2E S 1°09'21" E 40.00 feet to a point; thence N 65°20'39" E 55.00 feet to a point; thence 24°39'24" W 113.38 feet to a point on the westerly boundary line of Lake Village Unit 2C; thence along said boundary line S 13°50'39" W 20.20 feet to an iron pipe; thence along said boundary line S 1°09'21" E 66.39' to the point of beginning.

Continued on next page

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Order No. 98020858

PARCEL NO. 1B:

A NON-EXCLUSIVE UTILITY EASEMENT FOR SANITARY SEWER, described as follows:

Beginning at a iron pipe being the extreme northeast corner of Lake Village Unit 2A; thence along the northerly boundary line of Unit 2A S 85°00'00" W 30.00 feet to an iron pipe; thence along said boundary line S 64°00'00" W 100.00 feet to a point; thence N 26°00'00" W 20.00 feet to a point; thence N 64°00'00" E 139.81 feet to a point on the boundary line of that certain survey parcel map recorded October 17, 1974, in Book 1074, Page 323, as Document 75936, official records Douglas County, Nevada, thence along said boundary line S 5°00'00" E 32.17 feet to a point of beginning.

PARCEL NO. 2:

PARCEL A of Parcel Map of Dillingham Development Company, recorded on January 11, 1979 as Document No. 28927, Book 179, Page 584, Document No. 28927, Official Records of Douglas County, Nevada.

APN 07-050-08

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 17 P3:59

0444720

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LINDA SLATER
RECORDER

\$ 9.00 PAID *LS* DEPUTY