

RPTT Ex #3 1/2 INT
INT 1/2 = \$50.05

Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That: EDWIN NEWTON, AN UNMARRIED MAN

(hereinafter called "Grantor(s)")

in consideration of

Dollars (\$))

the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: EDWIN NEWTON, AN UNMARRIED MAN AND JULIE COKONOUGH, AN UNMARRIED WOMAN, AS JOINT TENANTS (hereinafter called "Grantee(s)")

all that real property whose street address is (if applicable): Unincorporated
situate in the City of , County of Douglas
State of NEVADA , bounded and described as follows: (Set forth legal description)

Lot 4, in Block A, as said lot and block as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

ASSESSORS PARCEL NO. (APN#) 27-461-14

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on July 17, 1998

Signature of Declarant

Edwin Newton
Signature of Declarant

(Print or type name here)

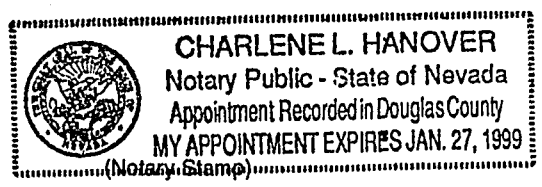
EDWIN NEWTON
(Print or type name here)

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me on (date) July 17, 1998

By (person's appearing before notary public) EDWIN NEWTON

Charlene L. Hanover
(Signature of Notary Public)



My commission expires: _____

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO NAME: <input checked="" type="checkbox"/> EDWIN NEWTON ADDRESS: 885 TILLMAN LANE CITY/ST/ZIP: GARDNERVILLE, NV 89410

THIS SPACE FOR RECORDERS USE ONLY

0444734

BK0798PG3660

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 17 P4:25

LINDA SLATER
RECORDER
\$ 8.50 PAID LS DEPUTY

0444734
BK0798PG3661