

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **VALERIE H. SMITH, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VALERIE H. SMITH, AN UNMARRIED WOMAN AND KATHLEEN A. LOWRY, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH THE RIGHTS OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 18, 1998**

Valerie H. Smith

VALERIE H. SMITH



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7.17.98,
by, VALERIE H. SMITH

(This area above for official notarial seal)

Signature *Maryann Begovich*

Notary Public

RECORDING REQUESTED BY:

✓ WHEN RECORDED MAIL TO:
Valerie H. Smith
P.O. Box 455
Minden, Nv 89423

MAIL TAX STATEMENTS TO:

0444735
BK0798PG3662

EXHIBIT "A"

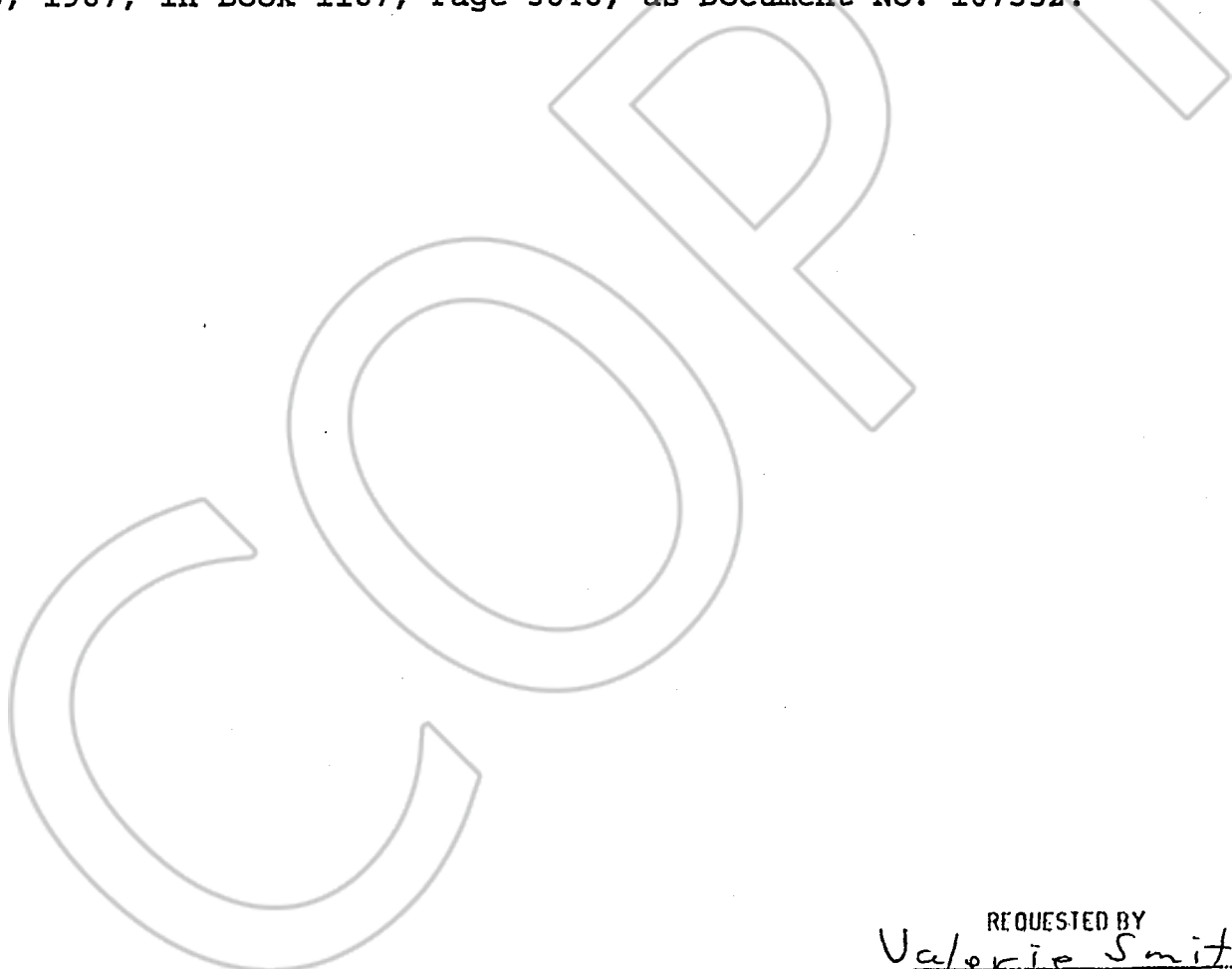
LEGAL DESCRIPTION

ESCROW NO.: 97010945

Unit 21, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada.

Assessors Parcel No. ~~17-290-21~~ NEW 1320 - 30 - 113 - 021

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.



REQUESTED BY
Valerie Smith
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

'98 JUL 17 P4:33

0444735

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LINDA SLATER
RECORDER
\$ *5.00* PAID *to* DEPUTY