

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Andrew Mitchell, Vice President of Western Nevada Prop., Inc.
- 3. The FULL ADDRESS of the undersigned is 2221 MERIDIAN BLVD., #A, MINDEN, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
N/A	

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
N/A	

- 7. A work of improvement on the property hereinafter described was COMPLETED JULY 17, 1998
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is OWNER/BUILDER

(If no contractor, insert "none.")

- 9. The street address of said property is 1802 LANTANA DRIVE

- 10. The property on which said work of improvement was completed is in the ~~XXXX~~ Town of Minden County of Douglas, State of Nevada, and is described as follows: LOT 416, IN BLOCK C, AS SHOWN ON THE FINAL MAP NO. 1008-8 FOR WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON SEPTEMBER 11, 1997, IN BOOK 997, OF OFFICIAL RECORDS AT PAGE 2125, AS DOCUMENT NO. 421412. APN 1320-29-110-013

Dated: JULY 17, 1998

Verification for INDIVIDUAL owner :
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)

Signature of owner named in paragraph 2 Andrew W. Mitchell
Andrew W. Mitchell, Vice President
 for Western Nevada Properties, Inc.

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.
 _____)
 being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.

Verification for CORPORATE owner:
 STATE OF Nevada)
 COUNTY OF Douglas) ss.
 _____)
Andrew W. Mitchell
 being duly sworn, says:
 That he is the Vice President
 of Western Nevada Properties, Inc.
a Nevada Corporation, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.
 Signature of officer Andrew W. Mitchell
 SUBSCRIBED AND SWORN TO before me Andrew W. Mitchell
 on 7-17-98
 Signature _____
 Notary Public in and for said state.



Order No.
 Escrow No. 97010984
 Loan No.

WHEN RECORDED MAIL TO:
 Western Nevada Prop., Inc.
 2221 Meridian Blvd., #A
 Minden, NV 89423

REQUESTED BY
 STEWART TITLE of DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA
 '98 JUL 20 P3:12
 LINDA SLATER
 RECORDER
 PAID BY DEPUTY

0444791
 BK0798PG3817

Lot 416

EXPIR. DATE 04/17/01 ISSUE DATE 04/17/98 PARCEL # 25-734-13

DESCRIPTION OF WORK Master Plan B

DOUGLAS COUNTY COMMUNITY DEVELOPMENT - BUILDING DIVISION 721 - 5395

**CALL 782-9006 FOR INSPECTIONS
PRIOR TO 4PM FOR NEXT DAY INSPECTION
TO CANCEL INSPECTION, CALL 782-6224
THIS CARD TO BE AVAILABLE AT JOB SITE
JOB SITE ADDRESS SHALL BE POSTED**

PERMIT# 19641 TYPE SFD

OWNER WNP

CONTRACTOR WNP

JOB SITE ADDRESS 1802 Lantana Dr.

INSPECTION	PASSED	NOT PASSED - CORRECTION NOTICE LEFT
Site, Footing, Ufer Grd.	OK 4-21-98	PS
Temporary Power	OK 5-4-98	PS
Stemwalls	OK 4-28-98	PS
Grout Lift #1	NA	
Grout Lift #2	NA	
Floor Joist/Slab	5-7-98	Water Bond OK 5-7-98
Under Floor Plumbing	5-7-98	
Under Floor Heating		Over Head
Roof Nail/Commerc. Only	NA	
Exterior Shear		LEN 5-15-98 (Shear Nail OK Walls)
Interior Shear	AD 6-17-98	Only 5-21-98
Holdowns	AD 6-17-98	
Exterior Nailing/Lath		
Framing	OK 6-17-98	
Rough Electrical	OK	
Rough Plumbing	OK 6-9-98	PS
Rough H.V.A.C.	OK	
Insulation or Certification	Cert	
Sheet Rock Nail	6-19-98	
Gas Pressure	7-8-98	
Gas Tag	7-15-98	
Electrical Final		
Septic		
Fire		
Health		
Planning		
Engineering		
Special Inspection		
Mobile Safety Seal		
Final/Cert of Occupancy	7-17-98	No Landscaping at Final Close

IF YOU NEED TO SPEAK TO AN INSPECTOR SEE BACK

BK0798PG3818
0444791

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 20 P3:14

0444791

BK0798PG3819

LINDA SLATER
RECORDER
\$ 9.00 PAID Sh DEPUTY