

98080248

# ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

LOAN #: 31316821  
FOR VALUE RECEIVED,  
BAYPORT MORTGAGE COMPANY, A CALIFORNIA CORPORATION

beneficiary under that certain Deed of Trust dated FEBRUARY 17, 1998,  
RICHARD D. CARLSON AND TRACY A. CARLSON, HUSBAND AND WIFE

executed and delivered by

Truster to STEWART TITLE

Trustee, and recorded as Instrument No. 0433746 on FEBRUARY 27, 1998  
in Book 0298 at page 5755 of the Official Records in the office of the County Recorder of  
DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to  
GE CAPITAL MORTGAGE SERVICES, INC.

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF,  
BAYPORT MORTGAGE COMPANY, A CALIFORNIA CORPORATION

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this day of

BY: S.M. Dannelley  
S.M. Dannelley

State of  
County of

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_ and \_\_\_\_\_  
as \_\_\_\_\_ and \_\_\_\_\_  
of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

Notary Public

Nevada Assignment of Deed of Trust 1/93  
SOMD-3E3(NV) (9301)

NVGVAS (L2143.2)  
NVGVAS 802

0444794

BK0798PG3830

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Orange

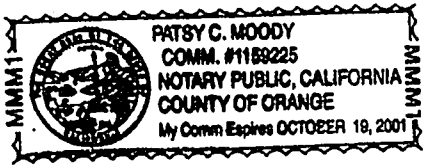
On 2-20-98 before me,

Patsy C. Moody  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared John M. Danmally

John M. Danmally  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patsy C. Moody  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

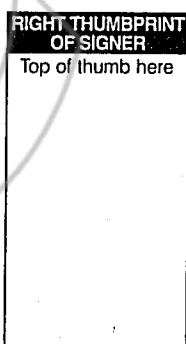
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

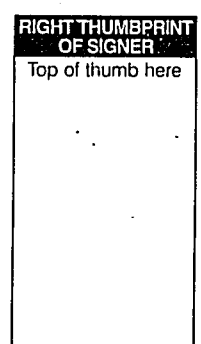


Signer Is Representing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 4-A, as set forth on Parcel Map No. 2 for L. Roger Bitton and Marion L. Bitton, filed for record in the Office of the Recorder of Douglas County, Nevada on February 7, 1980 in Book 280, Page 471, Document No. 41352 of Official Records.

Said Parcel being a resubdivision of Lot 19, as shown on the Official Map of Ruhenstroth Ranchos Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 14, 1965 in Book 1 of Maps, as Document No. 27706.

Assessors Parcel No. 29-462-05

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 20 P3:22

LINDA SLATER  
RECORDER

\$ 9.00 PAID *OK* DEPUTY

0444794

BK0798PG3832 STEWART TITLE  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT

P.57(57)

JAN 30 '98 04:22PM STEWART TITLE MINDEN