WHEN RECORDED MAIL TO: MICHAEL J. MOORE 1208 SORENSEN COURT GARDNERVILLE, NV 89410 Order No. M76853TO
Escrow No. W18102CAC
R.P.T.T. \$188.78.50 D30

xx Based on full value
Based on full value
less liens
Exemption No.

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby aknowledged, MOLINE BUILDERS, INC., A NEVADA CORPORATION

(GRANTOR),
does hereby Grant, bargain, sell and convey to
MICHAEL J. MOORE AND SANDRA J. MOORE, TRUSTEE FOR THE MOORE FAMILY TRUST
DATED MAY 20, 1994.

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 23-483-24 , specifically described as:

BEING WITHIN THE NORTHEASTERLY 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA AND BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL A-2 OF PARCEL MAP #2038 FOR MOLINE BUILDERS, INC., A REDIVISION OF PARCEL A OF PARCEL MAP #2032 FOR MOLINE BUILDERS, INC., FILED FOR RECORD MAY 15, 1997, IN BOOK 597, PAGE 2441, AS DOCUMENT NO. 412571, OF OFFICIAL RECORDS OF DOUGLAS COUNTY RECORDS OFFICE, MINDEN, NEVADA.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

MOLINE BUILDERS BY:
WALTER MOLINE, TREASURER

Dated July 10, 1998

STATE OF NEVADA
)
SS
COUNTY OF CARSON CITY
)
This instrument was acknowledged

before me on JULY 16, 1998 by WALTER MOLINE

Annuly a. Harnar Notary Public



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF BOIRDLASTOD... NEVADA

'98 JUL 20 P3:59

O444811 RECORDER

2.00 PAID DEPUTY

fdd2

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