

Order No. 203438KP

Escrow No. 203438KP

WHEN RECORDED MAIL TO:

Mr. and Mrs. Shuji Sambu  
P.O. Box 6302  
South Lake Tahoe, CA 96157

DTT \$344.50

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HAROLD P. CAMICIA, as Successor Trustee of the MEIERHOFER FAMILY TRUST dated January  
12, 1980

do(es) hereby GRANT, BARGAIN and SELL to  
SHUJI SAMBU AND KIYOKO SAMBU, husband and wife as Joint Tenants with right of  
survivorship and not as tenants in common

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

A.P. NO. 07-180-09

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated ~~July 14, 1998~~ <sup>MB</sup> July 16, 1998.

STATE OF NEVADA WASH }  
COUNTY OF King } SS

On July 16, 1998  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
Harold P. Camicia, Successor Trustee

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Melvin Bradley  
Signature

MEIERHOFER FAMILY TRUST dated January 12, 1990:

Harold P. Camicia  
HAROLD P. CAMICIA, Successor Trustee



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: Commencing at the one quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North 89°46' West along the Northerly line of the Northwest quarter of Section 26, 655.20 feet to the point of beginning for this description; thence from said point of beginning and continuing along said Northerly line of the Northwest quarter of Section 26, North 89°46' West 163.80 feet; thence leaving said line South 0°08' West 175.11 feet; thence North 75°21'30" East 169.40 feet; thence North 0°08' East 131.62 feet to the point of beginning.

EXCEPTING THEREFROM any portion of the above described property lying within the boundaries of Kingsbury Grade.

PARCEL 2: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying equally 7.5 feet on each side of the following described centerline; Beginning at a point on the Southerly line of Parcel One, distant thereon South 75°21'30" west 29.62 feet from the Southeast corner of Parcel One; thence from said point of beginning South 17°40'30" East 15.45 feet; thence South 31°07'45" East 31.63 feet; thence South 0°08' West 82.61 feet.

PARCEL 3: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying Northerly from the following described Southerly line commencing at the Southeast corner of Parcel 1; thence from said point of commencement South 0°08' West 131.92 feet to the point of beginning for this description; thence from said point of beginning South 89°46' East 163.80 feet.

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 20 P4:14

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LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID *EL* DEPUTY