

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF ~~NEVADA~~ Arizona )  
 )  
 ) ss.  
County of Maricopa )

Richard G. Hock as Personal Representative of the , of legal age, being first  
Estate of Frank Kenneth Gilroy  
duly sworn, deposes and says:

That Pauline W. Gilroy , the decedent mentioned in  
the attached certified copy of Certificate of Death, is the same person as  
Pauline W. Gilroy , named as one of the parties  
in that certain Joint Tenancy Deed , dated April 3, 1972  
executed by Frank K. Gilroy  
to Pauline W. Gilroy and Frank K. Gilroy  
as Joint Tenants, recorded as Document No. 58558 on April 3, 1972  
Book 98 , Page 463 , Douglas County , State of Nevada  
covering the following described property situated in Douglas County,  
State of Nevada , described as follows:

SEE ATTACHED LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF.  
APN 05-181-05

That the said decedent, Pauline W. Gilroy is one of  
the joint tenant grantees in that certain said Joint Tenancy Deed  
and that all interest in and to said real property is vested absolutely in affiant,  
namely Frank K. Gilroy.

Dated: July 9, 1998

Richard G. Hock

By: Richard G. Hock, Personal Representative  
of the Estate of Frank Kenneth Gilroy

SUBSCRIBED AND SWORN TO before me,  
a Notary Public, this 9 day  
of July , 1998

Concetta M. Sheffield  
(Signature) **SEAL**  
Name Concetta M. Sheffield  
(Typed or printed)



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block 3, as shown on the map of ZEPHYR HEIGHTS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on July 5, 1947, as Document No. 5160.

TOGETHER WITH a 20 foot wide road access easement as set forth in document recorded January 15, 1965 as Document No. 14702. Together with an easement egress and access over and across all that portion of Lot 4, Block 3, Zephyr Heights Subdivision as set forth in document recorded October 3, 1980 as Document No. 49243, more particularly described as follows:

Beginning at the most Southerly corner of said Lot 4; thence North  $55^{\circ}39'30''$  West 8.54 feet to the beginning of a tangent curve to the left with a radius of 420 feet and a central angle of  $11^{\circ}37'20''$ ; thence along said curve an arc length of 85.19 feet to the most Westerly corner of said Lot 4; thence South  $79^{\circ}20'27''$  East 94.00 feet to a point on the Easterly line of said Lot 4; thence along said Easterly line South  $20^{\circ}42'33''$  West 30.00 feet to the Point of Beginning.

RESERVING THEREFROM an easement for egress and access over and across all that portion of Lot 5, Block 3, Zephyr Heights Subdivision more particularly described as follows:

BEGINNING at a point on the Westerly line of said Lot 5 which bears North  $20^{\circ}42'33''$  East 10.00 feet from the most Westerly corner of said Lot 5; thence continuing along said Westerly line North  $20^{\circ}42'33''$  East 67.00 feet; thence South  $63^{\circ}30'17''$  East 20.91 feet; thence South  $00^{\circ}57'35''$  West 30.00 feet to the beginning of a tangent curve to the right with a radius of 25.00 feet and a central angle of  $45^{\circ}45'00''$ ; thence along said curve an arc length of 19.96 feet; thence South  $80^{\circ}42'35''$  West 34.50 feet to the Point of Beginning.

The owner of Lot 4 is to be responsible for maintenance of driveway and all areas covered by easement until such time that construction is started on Lot 5. When construction is started on Lot 5, the owner of Lot 5 agrees to pay for any damages to the easement area during the construction. After construction of Lot 5 is completed, owners of Lot 4 and 5 agree to share equal responsibility for maintaining said easement; that they have a 50/50 liability in the maintenance, snow removal and any other costs incurred on the said easement.

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**CLARK COUNTY HEALTH DISTRICT**  
**625 Shadow Lane P.O. Box 4426**  
**Las Vegas, Nevada 89106**

**STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES**  
**DIVISION OF HEALTH — SECTION OF VITAL STATISTICS**  
**CERTIFICATE OF DEATH** 33671

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last 1. Pauline W. GILROY		DATE OF DEATH (Month, Day, Year) 2. Oct 14, 1981	COUNTY OF DEATH 3a. Clark
CITY, TOWN, OR LOCATION OF DEATH 3b. Las Vegas		HOSPITAL OR OTHER INSTITUTION—Name (If not in either, give street and number) 3c. Sunrise Hospital	If Hosp or Inst Indicate DOA, OP/Emer Rm., Inpatient (Specify) 3d. Inpatient
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 4a. White	ETHNIC 4b. American	AGE—Last Birthday (Years) 5a. 60	UNDER 1 YEAR MOS. : DAYS 5b. : UNDER 1 DAY HOURS : MINS. 5c. : DATE OF BIRTH (Mo., Day, Yr.) 6. March 12, 1921
STATE OF BIRTH (if not U.S.A., name country) 8. Utah	CITIZEN OF WHAT COUNTRY 9. U.S.A.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 10. Married	SURVIVING SPOUSE (if wife, give maiden name) 11. Frank Gilroy
SOCIAL SECURITY NUMBER 13. ██████████-3262	USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 14a. Homemaker	KIND OF BUSINESS OR INDUSTRY 14b. Own Home	
RESIDENCE—STATE 15a. Nevada	COUNTY 15b. Clark	CITY, TOWN, OR LOCATION 15c. Las Vegas	STREET AND NUMBER 15d. 1410 S. 8th St.,
FATHER—NAME First Middle Last 16. Reuben Worlton		MOTHER—MAIDEN NAME First Middle Last 17. Mable Larson	
INFORMANT—NAME (Type or Print) 18a. Frank Gilroy - Husband		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. 1410 S. 8th St. Las Vegas Nevada 89104	
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Removal	CEMETERY OR CREMATORY—NAME 19b. Russon Brothers Mortuary	LOCATION City or Town State 19c. Salt Lake City Utah	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) 20a. <i>Don De Doe</i>		NAME AND ADDRESS OF FACILITY 20b. Palm Mortuary 1325 N. Main St. Las Vegas Nevada 89101	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>David J. Christensen M.D.</i> DATE SIGNED (Mo., Day, Yr.) 10-15-81		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) _____ DATE SIGNED (Mo., Day, Yr.) _____	
21b. 10-15-81		21c. 8:27 A.M.	
21d. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) 23. David J. Christensen, M.D., 3196 S. Maryland Parkway, Las Vegas, Nevada		22b. PRONOUNCED DEAD (Mo., Day, Yr.) 22c. PRONOUNCED DEAD (Hour) 22d. ON 22e. AT	
REGISTRAR 24a. (Signature) <i>Marcella Anderson, Deputy</i>		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b. OCT 15 1981	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) <i>Cardiac Arrest</i> DUE TO, OR AS A CONSEQUENCE OF: (b) <i>Cardiogenic Shock</i> DUE TO, OR AS A CONSEQUENCE OF: (c) <i>Myocardial Infarction</i>		Interval between onset and death <i>immediate</i> Interval between onset and death <i>immediate</i> Interval between onset and death <i>immediate</i>	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART I (a)		AUTOPSY (Specify Yes or No) 26. NO	WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER (Specify Yes or No) 27. NO
ACC. SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify) 28a.	DATE OF INJURY (Mo., Day, Yr.) 28b.	HOUR OF INJURY 28c. M	DESCRIBE HOW INJURY OCCURRED 28d.
INJURY AT WORK (Specify Yes or No) 28e.	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.	LOCATION 28g.	STREET OR R.F.D. No. CITY OR TOWN STATE

N# 31527

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

Date Issued: **OCT 16 1981**

**SEAL**

NOT VALID WITHOUT THE  
 RAISED SEAL OF THE CLARK  
 COUNTY HEALTH DISTRICT

OTTO RAVENHOLT, M.D.  
 Registrar of Vital Statistics

By: *J.H.*

BK0798: PG39.44

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 20 P4:18

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LINDA SLATER  
RECORDER

\$ 10<sup>00</sup> PAID *SS* DEPUTY