

RECORDING REQUESTED BY
STEWART TITLE

~~CALIFORNIA LAND EXCHANGE COMPANY
OF NEVADA COUNTY~~

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

AND WHEN RECORDED MAIL THIS DEED AND
UNLESS OTHERWISE SHOWN BELOW MAIL TAX
STATEMENTS TO:

RIDGE VIEW JOINT VENTURE
POST OFFICE BOX 5790
STATELINE, NEVADA 89449

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ 10.40
(full value)

GRANT DEED

RANDALL L. HICKS and ELIZABETH A. HICKS,
husband and wife

(GRANTOR - GRANTORS)

FOR A VALUABLE CONSIDERATION, upon receipt of which is hereby acknowledged,
Do / Does Hereby Grant To

RIDGE VIEW JOINT VENTURE ,
a Nevada joint venture

the real property ~~in the~~ consisting of a timeshare estate in
County of Douglas, State of Nevada, ~~State of California~~, described as follows:

"A timeshare estate consisting of an undivided 1/51st interest in and to the certain
condominium Unit 001 at Tahoe Village, commonly referred to as Tahoe Village Unit No. 1, 400 Ridge
Club Drive, Stateline, Nevada; and, as more particularly and legally described on Exhibit "A" set
forth on the reverse side of this Grant Deed and incorporated by this reference thereto as though fully
set forth at length herein."

Dated July 17, 1998

STATE OF CALIFORNIA

COUNTY OF Placer

On July 17, 1998

before me, Amanda Mayer, a Notary
Public in and for said state, personally appeared

Randall L. Hicks &
Elizabeth A. Hicks

personally known (or proved on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal

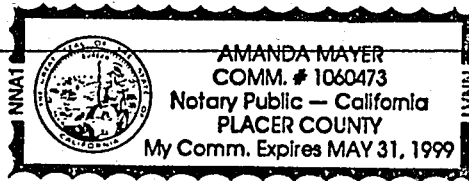
Amanda Mayer
Notary Public in and for said State

Randall L. Hicks

RANDALL L. HICKS

Elizabeth A. Hicks

ELIZABETH A. HICKS



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY IS SHOWN, MAIL AS DIRECTED ABOVE.

Name

Street Address

City & State

0444821

BK 0798 PG 3956

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 001 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-01 .

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'98 JUL 20 P4:27

LINDA SLATER
RECORDER

\$ 8.00 PAID BA DEPUTY

0444821

BK0798PG3957