## TRUSTEE'S DEED

THIS DEED is made this 15th day of July, 1998, by Stewart Title of Douglas County, a Nevada Corporation, by W. Shepley Curtis, Assistant Secretary, having a mailing address of 1702 County Rd. Suite B, Minden, Nevada 89423, herein Grantor, and Harich Tahoe Developments, a Nevada general partnership, herein Grantee.

Grantor is the trustee under that certain deed of trust dated August 4, 1992 executed by J. Scott Smith and Deborah Lee Smith, husband and wife as joint tenants with right of survivorship for the benefit of Harich Tahoe Developments, a Nevada general partnership having a mailing address of P.O. Box 5790, Stateline, Nevada, 89449, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 992, at Page 5558 as Document Number 289604, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on July 10, 1998, to Grantee, the highest bidder, for U.S. \$8,614.08, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, a Notice of Default and Election to Sell was recorded on March 5, 1998, in Book 398 at Page 0842 as Document Number 434053 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing June 17, 1998, and a copy of said Notice of Trustee's Sale was posted for not less than twenty (20) days in three or more places in the County where said sale was to be held and where said property is located.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

> See Exhibit A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

Stewart Title of Douglas County, a Nevada Corporation

SEAL

Curtis, Assistant Secretary

STATE OF NEVADA

County of Douglas

SS.

On July 15th, 1998, personally appeared before me, a Notary Public, W. Shepley Curtis, who is the Assistant Secretary of Stewart Title of Douglas County, a Nevada Corporation, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument for the purposes therein stated.

## TERI HYMAN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires July 22, 2000

Mail Tax Statements To:

Harich Tahoe Developments P.O. Box 5790 Stateline, Nevada 89449

**Documentary Transfer Tax:** (complete the following if applicable) \$11.70

Grantee was the foreclosing Beneficiary; Consideration was \$8,614.08; unpaid debt was \$8,614.08;

Computed on the consideration less liens or encumbrances remaining at the time of the sale.

0444854

undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 001 to 038 as shown on that certain Condominium Plan June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together recorded easements appurtenant thereto and such easements des-Fourth Amended and Restated Declaration of Time in the Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in \_\_\_Odd \_\_numbered years in the \_\_\_\_Swing \_\_\_\_"Season" as "Season" as in and in accordance with said Declarations. defined

A portion of APN: 42-261-09

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NE VADA

'98 JUL 21 A10:11

0444854 BK0798PG4014 LINDA SLATER
RECORDER
PAID BL DEPUTY