R.P.T.T., \$_**\bar{2} 18.\bar{8}5	
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THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 10th de Ridge Pointe Limited Partnership, a Nevada L MICHAEL T. MILET and MARIE E. MILET, he right of survivorship	ay of, 19 98 between imited partnership, Grantor, and nusband and wife as joint tenants with
Grantee;	
WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and	
year first above written.	
STATE OF NEVADA }	RIDGE POINTE, L.P. a Nevada limited partnership
\ \} ss.	By: Pointe Partners, L.P.
COUNTY OF DOUGLAS }	A Nevada limited partnership
On this \(\frac{1}{2} \) Day of \(\frac{1}{2} \) Day of \(\frac{1}{2} \) personally appeared before the, a notary public,	Its: Managing General Partner
Thomas A. Skraby known to me to be the Vice	By: Harich Tahoe Developments
President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he	A Nevada general partnership Its: General Partner
executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a	By: Lakewood Developments
Nevada general partnership, as general partner of	A Nevada corporation
Pointe Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	Its: General Partner
Trotad IIIIIIoo pariiloinipi	By: Thomas A. Skraby,
1 - twell	Vice President
Notary Public K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
No: 93-2952-3 - Expires March 16, 2001	16-001-33-01

WHEN RECORDED MAIL TO

Name Street

MICHAEL T. MILET MARIE E. MILET

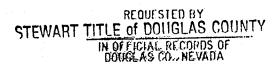
City & State

Address 1255 LANCASHIRE DRIVE City & CONCORD CA 94518

0444859 BK0798PG4024

A timeshare estate comprised of an undivided interest common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE November 5, 1997, as Document No. 0425591, and subject Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each in year accordance said Declaration.

A portion of APN: 0000-40-050-450



'98 JUL 21 A10:17

0444859 BK0798PG4025 LINDA SLATER
RECORDER
PAID DEPUTY