

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

Toni Lawson, of legal age, being first duly sworn, deposes and says:
That F. Wyatt Lawson, the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as F. Wyatt Lawson
named as one of the parties in that certain Grant Deed dated March 26, 1990
executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
to F. WYATT LAWSON and TONI LAWSON, husband and wife
as joint tenants, recorded as Instrument No. 223462, on April 06, 1990
in Book 490, Page 858, of Official Records of Douglas
County, Nevada, covering the following described property situated in the Douglas
County, State of Nevada:

The Ridge Tahoe, Tower Building, Swing Season, Week #34-022-38-02,
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part
hereof.

DATE: June 01, 1998

Toni Lawson
Toni Lawson

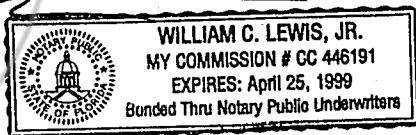
STATE OF Flon. dn }
 } ss.
COUNTY OF DADE }

This instrument was acknowledged before me on June 24, 1998
Toni Lawson

Toni Lawson is personally known to me.

(This area above for official notarial seal)

Signature William C. Lewis, Jr.
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

William C. Lewis, Jr.
9100 S. Dadeland, #1707
Miami, FL 33156-7819

0444864

BK0798PG4037

OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF DEATH
FLORIDA

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT
7
9a
9c
10
13

PARENTS
17
18
19a
19b

DISPOSITION
20a
20b
20c

CERTIFIER
21a
21b
21c
22a
22b
22c
22d

CAUSE OF DEATH BY CERTIFIER
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25
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27a
27b
27c
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29
30a
30b
30c
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32a
32b
32c
32d
32e
32f

| | | | | |
|--|--|---|--|---|
| 1 LOCAL FILE NO. | | 1 DECEDENT'S NAME FIRST MIDDLE LAST FRANCIS WYATT LAWSON | | 2 SEX Male |
| 3 DATE OF DEATH (Month, Day, Year) September 11, 1997 | | 4 SOCIAL SECURITY NUMBER [REDACTED] 5529 | 5a AGE-Last Birthday (years) 81 | 5b UNDER 1 YEAR Months Days |
| 6 DATE OF BIRTH (Month, Day, Year) August 22, 1916 | | 7 BIRTH PLACE (City and State or Foreign Country) Baltimore, Maryland | | 8 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) Yes |
| 9a PLACE OF DEATH (Check only one - see instructions on other side) HOSPITAL - Inpatient - ER/Outpatient - DOA - OTHER - Nursing Home - Residence - Other (Specify) Residence X | | 9b INSIDE CITY LIMITS? (Yes or No) Yes | | |
| 9c FACILITY NAME (If not institution, give street and number) 3936 Crawford Ave. | | 9d CITY, TOWN, OR LOCATION OF DEATH Miami | 9e COUNTY OF DEATH Dade | |
| 10a DECEDENT'S USUAL OCCUPATION Marketing Agent | | 10b KIND OF BUSINESS/INDUSTRY Oil Company | 11 MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Married | 12 SURVIVING SPOUSE (If wife, give maiden name) Toni Hynson |
| 13a RESIDENCE - STATE Florida | | 13b COUNTY Dade | 13c CITY, TOWN, OR LOCATION Miami | 13d STREET AND NUMBER 3936 Crawford Avenue |
| 13e INSIDE CITY LIMITS? (Yes or No) Yes | | 13f ZIP CODE 33133 | 14 WAS DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify No or Yes - If yes, specify Haitian, Cuban, Mexican, Puerto Rican, etc.) No | 15 RACE - American Indian, Black, White, etc. Specify White |
| 16 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (1-4 or 5+) (0-12) 5+ | | 17 FATHER'S NAME (First, Middle, Last) Frank W. Lawson | | |
| 18 MOTHER'S NAME (First, Middle, Maiden Surname) Lillian Blake | | 19a INFORMANT'S NAME (Type/Print) Toni Lawson | | |
| 19b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3936 Crawford Ave., Miami, Florida 33133 | | | | |
| 20a METHOD OF DISPOSITION - Burial - X Cremation - Removal from State - Donation - Other (Specify) Cremation X | | 20b PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Van Orsdel Crematory | 20c LOCATION - City or Town, State Miami, Florida | |
| 21a SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH <i>[Signature]</i> | | 21b LICENSE NUMBER (of Licensee) 3039 | 21c NAME AND ADDRESS OF FACILITY Van Orsdel Coral Gables 4600 S.W. 8 St., Coral Gables, Fl. 33134 | |
| 22a To the best of my knowledge, death occurred at (Name, date and place and due to the cause(s) as stated) (Signature and Title) <i>[Signature]</i> | | 22b DATE SIGNED (Mo., Day, Yr.) September 11, 1997 | 22c HOUR OF DEATH 10:20 A.M. | 22d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) |
| 23a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated. (Signature and Title) <i>[Signature]</i> | | 23b DATE SIGNED (Mo., Day, Yr.) | 23c HOUR OF DEATH | |
| 23d MEDICAL EXAMINER'S CASE # | | | | |
| 24 NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print) Yale M. Samole, M.D., 6200 S.W. 73rd St., Suite 210-B, South Miami, Florida 33143 | | | | |
| 25a SUBREGISTRAR - SIGNATURE AND DATE <i>[Signature]</i> Sept. 12, 1997 | | 25b LOCAL REGISTRAR - SIGNATURE <i>[Signature]</i> | 25c DATE REGISTERED SEP 16 1997 | |
| 26 PART I Enter the disease, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a <u>Metastatic Lung Cancer</u> DUE TO (OR AS A CONSEQUENCE OF) b _____ DUE TO (OR AS A CONSEQUENCE OF) c _____ DUE TO (OR AS A CONSEQUENCE OF) d _____ | | | | |
| PART II Other significant conditions contributing to death but not resulting in the underlying cause given in Part I | | 27a WAS AN AUTOPSY PERFORMED? (Yes or No) No | 27b WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? (Yes or No) Yes | 27c CASE REPORTED TO MEDICAL EXAMINER? (Yes or No) Yes |
| 29 IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? YES NO | | 30a IF SURGERY IS MENTIONED IN PART I OR II ENTER CONDITION FOR WHICH IT WAS PERFORMED | | 30b DATE OF SURGERY (Mo., Day, Year) |
| 31. PROBABLE MANNER OF DEATH (Specify) Natural, accident, suicide, homicide, or undetermined | | 32a DATE OF INJURY (Month, Day, Year) | 32b TIME OF INJURY | 32c INJURY AT WORK? (Yes or No) |
| | | 32d DESCRIBE HOW INJURY OCCURRED | | |
| | | 32e PLACE OF INJURY - At home, farm, street, factory, etc. (Specify) | 32f LOCATION (Street and Number or Rural Route Number, City or Town, State) | |

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY *Maurice Darden*
SEP 17 1997
State Registrar

WARNING: THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY WATERMARKED PAPER AND CONTAINS SECURITY FIBERS. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK.

8891545 THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEALS ALL THE BACK. CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.



CERTIFICATION OF VITAL RECORD

BK 798
PG 4038
HRS FORM 1564 (10-96)

0444864 BK 798
BK 798
PG 4038

BK 0798764038

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 022 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-22

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 21 AIO:24

LINDA SLATER
RECORDER

PAID DEPUTY

0444864

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