

Loan Number: 0784460-748226

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ATLANTIC MORTGAGE AND INVESTMENT CORPORATION  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE FLORIDA 32216

all beneficial interest under that certain Mortgage dated AUGUST 26, 1994  
WILLIAM FERRIS, JR. AND SHARON E. FERRIS, HUSBAND AND WIFE,

executed by

recorded on SEPTEMBER 2, 1994

as Instrument #: 345392

in Book 0994

Page 0287

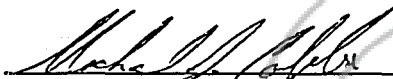
in the Records of DOUGLAS

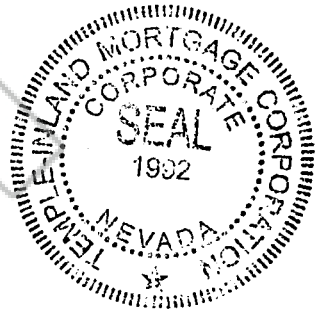
County in the State of Nevada

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

  
Michael J. Coble, Assistant Secretary



STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 1, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

  
Valerie J. Hunter  
My Commission Expires 1-29-2000



My Commission Expires 1-29-2000

REQUESTED BY  
Hunter Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
serv.

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0444877  
BK0798PG4066

LINDA SLATER  
RECORDER  
\$7.00 PAID DEPUTY