

RECORDING REQUESTED BY:

CITY MORTGAGE SERVICES

AND WHEN RECORDED MAIL TO:

CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE #180
IRVINE, CA 92614

LOAN NO: 9202000463

✓ MFI TITLE SERVICE
333 So. ANITA DR.
SUITE 150
ORANGE CA 92868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to :

MASTER FINANCIAL, INC., A CALIFORNIA CORPORATION

all beneficial interest under that certain Deed of Trust dated 12/02/97 executed by
GARY BOGAN AND ANNETTE C. BOGAN, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP NOT
TENANTS IN COMMON, Trustors

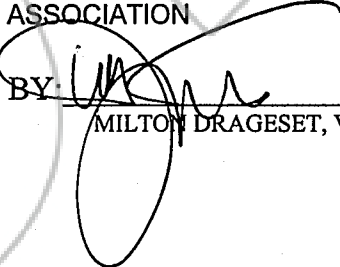
to LAWYERS TITLE COMPANY A CALIFORNIA CORP., Trustee,

and recorded Dec. 17, 1997 as Instrument No 0428690 Book 1297 Page 3497-3502
Recorder's office of DOUGLAS County, NV describing land therein as:

928-00-04266

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights to accrue under said Deed of Trust.

FIRST ALLEGIANCE FINANCIAL, AN LPO OF THE CITY
NATIONAL BANK OF CHARLESTON, WV, A NATIONAL
BANKING ASSOCIATION

BY: 
MILTON DRAGESET, VICE PRESIDENT

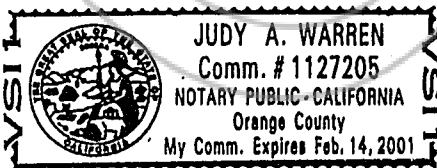
STATE OF CALIFORNIA
COUNTY OF ORANGE

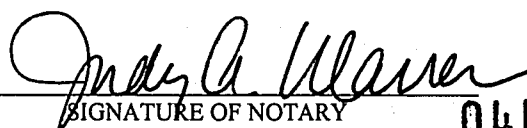
On December 29, 1997 BEFORE ME, JUDY A. WARREN, NOTARY PUBLIC

PERSONALLY APPEARED,
 personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/
their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.




SIGNATURE OF NOTARY

0444881

BK0798PG4081

EXHIBIT A

LOT 46, CARSON VALLEY ESTATES UNIT NO. 3, AS SHOWN ON THE
OFFICIAL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER
DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 15, 1971, AS DOCUMENT

NO. 54454.

CERTIFIED TO BE TRUE
COPY OF THE ORIGINAL

[Signature]

REQUESTED BY

MFI Title

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 21 A11 :21

LINDA SLATER
RECORDER.

\$ *8.00* PAID *to* DEPUTY

0444881

BK0798PG4082