

THIS INDENTURE WITNESSETH: That JAMES ORSI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JAMES ORSI AND SHANDA ORSI, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 17, in Block E, as set forth on the Final Map of Sunridge Heights, Phase 4 & 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, Book 794, Page 12, as Document 340968. APN 21-442-21

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 16th day of July, 19 98.

STATE OF NEVADA

SS

COUNTY OF Carson City

[Signature]
JAMES ORSI

ON _____

personally appeared before me, a Notary Public,
James Orsi

personally known or proved to me to be the person whose name(s) is/are
subscribed to the above instrument who acknowledged that he
executed the instrument.

[Signature]
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 0 #5
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

WHEN RECORDED MAIL TO:

Orsi
1013 Sunburst
Carson City, NV 89705

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 22 P3:55

LINDA SLATER
RECORDER

\$ 2.00 PAID [Signature] DEPUTY

0445037

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