



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 98070937

**PARCEL 1:**

The South 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M.

APN 13-040-03

**PARCEL 2:**

The North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M.

APN 13-040-04

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Together with all mineral rights and interest including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gases.

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 22 P4:08

0445042

BK0798PG4665

LINDA SLATER  
RECORDER

8.00 PAID *SL* DEPUTY