

WHEN RECORDED MAIL TO: Western Title
 DEVELOPMENT DYNAMICS
 ATTN: CAROLYN/KITTY
 HAND DELIVERED

Order No.
 Escrow No. M76383CH

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is DANIEL FITCH
3. The full address of the undersigned is 1657 HWY 395, GARDNERVILLE, NV 89410
4. The nature of the title of the undersigned is: In fee
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

FITCH & CO.

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
7. A work of improvements on the property hereinafter described was completed on 7-1-98
8. The name of the contractor, if any, for such improvements was FITCH & CO.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 12, said point bears North 49° 54'30" West, 91.45 feet from the centerline radius point of
 (Continued)

10. The street address of said property is 1478 GARDEN GLEN COURT GARDNERVILLE, NV 89410

Dated July 2, 1998

Daniel Fitch
 BY: DANIEL FITCH

STATE OF NEVADA)
)SS.
 County of Douglas)

This instrument was acknowledged before me on 7/2/98 by Daniel Fitch



[Signature]
 Notary Public

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Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North 23°32'15" West, 52.50 feet;
thence North 66°27'45" East, 36.00 feet;
thence South 23°32'15" East, 32.75 feet;
thence South 66°27'45" West, 6.00 feet;
thence South 23°32'15" East, 28.25 feet;
thence South 66°27'45" West, 20.00 feet;
thence North 23°32'15" West, 8.50 feet;
thence South 66°27'45" West, 10.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N. 1320-32-812-012

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 22 P4:37

LINDA SLATER
RECORDER

8.00 PAID *OK* DEPUTY

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