

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On July 6, 1998 before me, TRUDI HARGER
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bobbie J. Waller and William C. Fitch
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Trudi Harger
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

0445051

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 12, said point bears North 49° 54'30" West, 91.45 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey wall;

thence North 23°32'15" West, 52.50 feet;
thence North 66°27'45" East, 36.00 feet;
thence South 23°32'15" East, 32.75 feet;
thence South 66°27'45" West, 6.00 feet;
thence South 23°32'15" East, 28.25 feet;
thence South 66°27'45" West, 20.00 feet;
thence North 23°32'15" West, 8.50 feet;
thence South 66°27'45" West, 10.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N.
1320-32-812-012

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 22 P4:38

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BK0798PG4703

LINDA SLATER
RECORDER

\$ 9.00 PAID *Or* DEPUTY

PRE-123/1r