WHEN RECORDED MAIL TO:

FITCH & COMPANY

less liens

Based on full value

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 1320-32-812-012 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HEREWITH

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA

)ss.

County of

This document was acknowledged before me on

by BOBBIE J. WALLER AND WILLIAM C. FITCH

WALLER-FITCH GARDNERVILLE VENTURE, a California

CIPILIED PARTIERS IF

BY: BOBBIT J. WALLER, GENERAL PARTNER

BY: WILLIAM C. FITCH, GENERAL PARTNER

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

0445051

BK0798PG4701

State of Quefornia	
County of Serta Clara	
on July 6.1998 be	fore me. TRUDI HARGER
personally appeared Bobble J	fore me, TRUDI HARGER, Name and Title of Officer (e.g., "Jane Doe, Notary Public") Waller and William C. Fitch,
personally appeared	Name(s) or Signer(s)
	☐ personally known to me ☐ proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are subscribed to the
TRUDI HARGER	within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
Commission # 1115267 Notary Public — California	and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
Santa Clara County My Comm. Expires Nov 13, 2000	acted, executed the instrument.
	WITNESS my hand and official seal.
	1 1 0/0
	Signature of Notary Public
Though the information helps is not required by to	W, it may prove valuable to persons relying on the document and could prevent
fraudulent removal a	nd reattachment of this form to another document.
Description of Attached Docume	ent
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
\ \	
Capacity(ies) Claimed by Signer	r(s)
Signer's Name:	Signer's Name:
☐ Individual☐ Corporate Officer	☐ Individual
Title(s):	☐ Corporate Officer Title(s):
 □ Partner — □ Limited □ General □ Attorney-in-Fact 	☐ Partner — ☐ Limited ☐ General☐ Attorney-in-Fact
☐ Trustee	☐ Trustee
	THUMBPRINT ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Top of thumb here
Signer Is Representing:	Signer Is Representing:
	OLLEGE!
	0445051
nal Notary Association • 8236 Remmet Ave., P.O. Box 7184 • Canoga	

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 12, said point bears North 49° 54'30" West, 91.45 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PIS 6497 inside of a survey well;

thence North 23°32'15" West, 52.50 feet;
thence North 66°27'45" East, 36.00 feet;
thence South 23°32'15" East, 32.75 feet;
thence South 66°27'45" West, 6.00 feet;
thence South 23°32'15" East, 28.25 feet;
thence South 66°27'45" West, 20.00 feet;
thence North 23°32'15" West, 8.50 feet;
thence South 66°27'45, West, 10.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N. 1320-32-812-012

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

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Page 3

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LINDA SLATER
RECORDER
9.00
PAID PLOEPUTY

PRE-123/lr