WHEL RECORDED MAIL TO: Western Title DEVELEMENT DYNAMICS

Order No.

Escrow No. M76384CH

ATTN: CAROLYN/KITTY

HAND DELIVERED

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is DANIEL FITCH
- The full address of the undersigned is
- 4. The nature of the title of the undersigned is: In fee
- The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

FITCH & CO.

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- A work of improvements on the property hereinafter described was completed on 7-1-98
- The name of if any, for 8. the contractor, such improvements FITCH & CO.
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 13, said point bears (Continued)

10. The street address of said property is 1480 GARDEN GLEN COURT ÆITCH & CO.

GARDNERVILLE, NV 89410

Dated July 2, 1998

BY: DANIEL FITCH

STATE OF NEVADA

)ss.

)

County of (//ouglas

This instrument was acknowledged

before me on

by

FOR RECORDERS USE

KIMBERLY KERSTEN

Notary Public - State of Nevada Appointment Recorded in County of Dougla My Appointment Expires May 11, 2002

Notary Public

0445054

BK 0 7 9 8 PG 4 7 2 3

North 80°14'45", West 99.75 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8 " rebar with aluminum cap stamped PLS 6497 inside of a survey well;

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thence North 45°21'15" West, 49.00 feet; thence North 44°38'45" East, 35.00 feet; thence South 45°21'15" East, 53.00 feet; thence South 44°38'45" West, 20.00 feet; thence North 45°21'15" West, 4.00 feet; thence South 44°38'45" West, 15.00 feet; thence North 45°21'15" West, 49.00 feet to the POINT OF BEGINNING.
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Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N. 1320-32-812-013



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'98 JUL 22 P4:47

0445054 BK0798PG4724 LINDA SLATER RECORDER PAID MDEPUTY