

WHEN RECORDED MAIL TO:

FITCH AND COMPANY

1/0 Western Title

Order No.

Escrow No. M76384CH

R.P.T.T. 0

X Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-32-812-013, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HEREWITH

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 6, 1998

STATE OF NEVADA

County of

)
)SS.
)

WALLER-FITCH GARDNERVILLE VENTURE, a California LIMITED PARTNERSHIP

BY: BOBBIE J. WALLER, GENERAL PARTNER

BY: WILLIAM C. FITCH, GENERAL PARTNER

This document was acknowledged before me on by BOBBIE J. WALLER AND WILLIAM C. FITCH

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

0445055

BK0798PG4725

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On July 6, 1998 before me, TRUDI HARGER
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bobbie J. Waller + William C. Fitch
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Trudi Harger
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

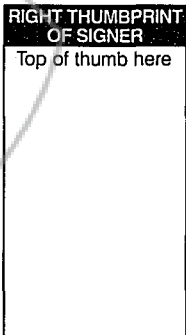
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

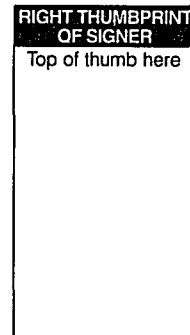
- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

0445055

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 13, said point bears North $80^{\circ}14'45''$, West 99.75 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a $5/8$ " rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North $45^{\circ}21'15''$ West, 49.00 feet;
 thence North $44^{\circ}38'45''$ East, 35.00 feet;
 thence South $45^{\circ}21'15''$ East, 53.00 feet;
 thence South $44^{\circ}38'45''$ West, 20.00 feet;
 thence North $45^{\circ}21'15''$ West, 4.00 feet;
 thence South $44^{\circ}38'45''$ West, 15.00 feet;
 thence North $45^{\circ}21'15''$ West, 49.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N.

1320-32-812-013

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'98 JUL 22 P 4:49

LINDA SLATER
 RECORDER

\$ 9.00 PAID *AL* DEPUTY

PRE3/lr

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