

WHEN RECORDED MAIL 1

RECORDED

Order No. 176384CH
Escrow No. #163.15
R.P.T.T. \$163.15
XX Based on full value
Based on full value
less liens

Stemplinger
646 Goette Dr.
Candlishville, NV 89440

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FITCH & COMPANY, INC., A NEVADA CORPORATION

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to

JOHN W. STEPLINGER, an unmarried man

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-32-812-013, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HEREWITH

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA)
County of Douglas) SS.

FITCH & COMPANY, INC.
BY: DANIEL C. FITCH, DIRECTOR
BY: SUSAN M. FITCH, DIRECTOR

This document was acknowledged before me on 7/2/98 by Daniel C. Fitch and Susan M. Fitch



[Signature]
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

0445056

BK0798PG4728

WHEN RECORDED MAIL TO:

Stemplinger
646 Jettie Dr.
Cardonville, NV
89410

Order No. 1176384CH
Escrow No.
R.P.T.T. #163.15
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FITCH & COMPANY, INC., A NEVADA CORPORATION

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to

JOHN W. STEPLINGER,

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 1320-32-812-013, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HEREWITH

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated FITCH & COMPANY, INC.

STATE OF NEVADA)
County of) SS. BY: DANIEL C. FITCH, DIRECTOR

This document was acknowledged before me on Susan M. Fitch
by Daniel C. Fitch and Susan M. Fitch BY: SUSAN M. FITCH, DIRECTOR

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

Notary Public

0445056
BK0798PG4729

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Clara

On July 6, 1998 before me, TRUDI HARGER
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Susan M. Fitch
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Trudi Harger
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

0445056

BK0798PG4730

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Revised Lot 13, said point bears North 80°14'45", West 99.75 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8 " rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North 45°21'15" West, 49.00 feet;
 thence North 44°38'45" East, 35.00 feet;
 thence South 45°21'15" East, 53.00 feet;
 thence South 44°38'45" West, 20.00 feet;
 thence North 45°21'15" West, 4.00 feet;
 thence South 44°38'45" West, 15.00 feet;
 thence North 45°21'15" West, 49.00 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey to support a lot line adjustment for WALLER/FITCH PATIO HOMES HOMEOWNERS ASSOCIATION recorded in the Office of the Recorder of Douglas County, on March 11, 1998, in Book 398, at Page 2283, as File No. 434596, Douglas County, Nevada.

A.P.N.

1320-32-812-013

REQUESTED BY

WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'98 JUL 22 P4:50

LINDA SLATER
 RECORDER

\$ 10.00 PAID DEPUTY

PRE3/Lr

0445056

BK 0798 PG 4731