Order No. Escrow No. M76958KK

Titch + Co. Title

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is SUSAN M. FITCH
- 3. The full address of the undersigned is
- 4. The nature of the title of the undersigned is: In fee
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

FITCH & CO.

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- 7. A work of improvements on the property hereinafter described was completed on 7-2-98
- 8. The name of the contractor, if any, for such improvements was FITCH & CO.
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-015 (25-800-15)

10. The street address of said property is 1473 GARDEN GLEN CT.

GARDNERVILLE, NV Dated July 15, 1998

BY: SUSAN M. FITCH

FITCH & GO.

STATE OF NEVADA

)SS.

County of Mouglas

This instrument was acknowledged

before me on

hw

KIMBERLY KERSTEN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires May 11, 2002

FOR RECORDERS USE

Notary Public

0445058

BK0798PG4747

Exhibit "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-015 (25-800-15)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'98 JUL 22 P4:55

PRE-123/lr

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LINDA SLATER
RECORDER
PAID MOEPUTY