WHEN RECORDED MAIL TO:

Fitch + Co. clo Western Title

CORPORATION GRANT DEED

Order No.
Escrow No. M76958 KK
R.P.T.T. S.

X Based on full value
Based on full value
less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

see Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 7/2/98

WALLER-FITCH GARDNERVILLE VENTURE, a California

STATE OF NEVADA

)ss.

County of Loug

as

BY: BOBBLE J. WALLER, GENERAL PARTNER

BY: WILLIAM C. FITCH, GENERAL PARTNER

before me on by William

7/0

This document was acknowledged

as-KK

KIMBERLY KERSTEN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires May 11, 2002

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

0445059

BK0798PG4749

## State of County of Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), TRUD! HARGER Commission # 1115267 and that by his/her/their signature(s) on the instrument the Notary Public --- California person(e), or the entity upon behalf of which the person(s) Santa Clara County acted, executed the instrument. My Comm. Expires Nov 13, 2000 WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Number of Pages: \_\_\_\_\_ Document Date: \_\_ Signer(s) Other Than Named Above: \_ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: \_ ☐ Individual ☐ Individual ☐ Corporate Officer ☐ Corporate Officer Title(s): \_ Title(s): \_ ☐ Partner — ☐ Limited ☐ General □ Partner — □ Limited □ General ☐ Attorney-in-Fact ☐ Attorney-in-Fact □ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator Top of thumb here □ Other: \_\_\_\_\_ Top of thumb here ☐ Other: Signer Is Representing: Signer Is Representing: 0445059

<u>ARTONION DE VINTONION DE PARTONION DE LA PROPERTORION DE PARTONION DE PARTONION DE LA PORTONION DE PARTONION DE PARTONION</u>

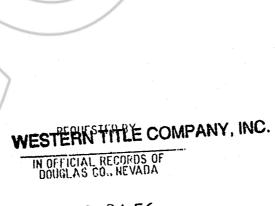
Exhibit "A"

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-015 (25-800-15)



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0445059 BK0798PG4751 LINDA SLATER
RECORDER
PAID DEPUTY