

WHEN RECORDED MAIL TO:

*Fitch & Co.  
c/o Western Title*

Order No.

Escrow No. *1176958 KK*

R.P.T.T. *Q*

X Based on full value  
Based on full value  
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WALLER/FITCH GARDNERVILLE VENTURE, a California Limited Partnership

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to FITCH & COMPANY, INC. A NEVADA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

*see Exhibit "A"*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated *7/2/98*

WALLER-FITCH GARDNERVILLE VENTURE, a California LIMITED PARTNERSHIP

STATE OF NEVADA )  
County of *Douglas* ) SS.

*[Signature]*  
BY: BOBBIE J. WALLER, GENERAL PARTNER

*[Signature]*  
BY: WILLIAM C. FITCH, GENERAL PARTNER

This document was acknowledged before me on *7/2/98* by *William C. Fitch*

as *KK*  
of



MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*[Signature]*  
Notary Public

.....  
FOR RECORDER'S USE

0445059

BK0798PG4749

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Clara

On 7/17/98 before me, TRUDI HARGER, notary public  
(Date) Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bobbie J. Waller  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Trudi Harger  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

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Exhibit "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, in Block A, as set forth on final map for GARDEN GLEN PATIO HOMES, a Planned Unit Development #2000, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 1996, Book 696, Page 789, as Document No. 389450.

A.P.N. 1320-32-812-015 (25-800-15)

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUL 22 P4:56

PRE-123/lr

0445059

LINDA SLATER  
RECORDER

\$ 9.00 PAID DEPUTY

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