R.P.T.T., \$ 13.65	
THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 13th day of JULY, 1998 between Ridge Pointe Limited Partnership, a Nevada Limited partnership, Grantor, and AVON MANNING and LILLIE M. MANNING, husband and wife as joint tenants with right of survivorship	
Grantee; WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor year first above written.	has executed this conveyance the day and
STATE OF NEVADA } ss.	RIDGE POINTE, L.P. a Nevada limited partnership
COUNTY OF DOUGLAS } On this \(\lambda \rightarrow \text{Day of } \frac{\infty \lambda \lambda \lambda \rightarrow \text{19} \frac{\infty}{2}, \]	By: Pointe Partners, L.P. A Nevada limited partnership Its: Managing General Partner
personally appeared before me, a notary public, Thomas A. Skraby known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
as general partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe Partners, L.P., a Nevada limited partnership, as managing general parnter of Ridge Pointe, L.P., a Nevada limited partnership.	By: Lakewood Developments A Nevada corporation Its: General Partner
L' Burchel	By: Thomas A. Skraby, Vice President
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	

WHEN RECORDED MAIL TO

No: 93-2952-3 - Expires March 16, 2001

Name AVON MANNING

Street LILLIE M. MANNING Address 4825 SHETLAND AVENUE City & OAKLAND CA 94605

State

16-001-49-71

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450

REQUESTED BY

STEWART TITLE OF DOLIGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JUL 24 A9:59

0445154 BK0798PG4999 LINDA SLATER
RECORDER

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